2015 064642

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 SEP 17 AM 11: 27

MICHAEL B. BROWN RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM-OF-INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO: City of Gary – Department of Redevelopment, 839 Broadway – Ste S200, Gary, Indiana 46402	
QUITCLAI	im deed
THIS INDENTURE WITNESSETH, that Chris N Robinson-Peterson, 100	N. Montgomery, Gary, Indiana 46403
GRANTOR(S) of Lake	County in the State of Indiane
QUITCLAIM(S) to City of Gary – Department of Redevelopme	ent 3
GRANTEE(S) of Lake	nty in the State of Indiana ent 18
in consideration of One Dollar (\$1,00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in	
Address: Parcel: Legal Description: Dated this. Dated this. Parcel No. 1	
(Printed Name)	(Printed Name)
(Signature)	(Signature)
(Printed Name)	(Printed Name)
Before me, the undersigned, a Notary Public in and for said County and State, this 16th day of September 2015, personally appeared: Chris N Robinson-Peterson and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my	
name and affixed my official seal.	Page Dietel
My commission expires: 11-33-2016 Signature C	arrol Dirtle
Gilbert King, Jr., Esq. acting in his official	
This instrument prepared by Capacity as Gary Redevelopment Commission Attorney at both Avoid to	
GRANTEE City of Gary – Department of Redevelopm 839 Broadway – Suite S200 Gary, Indiana 46402	ent SEP 17 2015 UBJECT SEP 17 AUDITOR

05761

Corrected Legal:

GONDAL'S PARKSIDE ADD. E.9 BE.2 RESUB. BLKS.L-M-N-O-P, PI-BLJS

Lot 9 in Block 2, in Condits Parkside Addition to Gary, as per Plat Thereot, recorded in Plat Book 39, page 32 in the Lake County Recorder's Dominientementy Known as 140 Montonorte oner street, Cary This Document is the property of the Lake County Recorder! 42-327-9