

Western Surety Company Continuation Certificate

| | | <u> </u> |
|------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Western Surety Company hereby continues in force Bo | nd No. 62216 | 831 briefly |
| described as <u>EXCAVATION THE BOARD OF COMMISSIONE</u> | RS OF THE COUNTY | OF LAKE, STATE OF |
| INDIANA, AND ALL CITIES AND TOWNS IN LAKE COU | NTY SUDDANA | |
| for KEVIN MISCH DBA KEVIN MISCH EKCAVATING | CIAL! | 10 5 7 8 N |
| This Document is the | | as Principal, |
| in the sum of \$ FIVE THOUSAND THE LOUIS COUNTY I | Recorder! Dol | llars, For the term beginning |
| November 12 , 2015 , and ending | November 12 | , 2016 Subject to all |
| the covenants and conditions of the original bond referred | to above. | منظم منظم المنظم ال المنظم المنظم |
| | | |
| This continuation is issued upon the express condition | | |
| under said Bond and this and all continuations thereof sha | ll not be cumulative | and shall in no event exceed |
| the total sum above written. | | |
| Dated this 19 day of November 201 | 5 | / |
| Dated with day of | · | |
| WILLIAM WAREN | ESTERN SU | RETY COMPANY |
| | 11- | TO 114 |
| By | 1 act 1 | Paul T. Brudat, Vice President |

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-8-2012

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| | Paul T. Bruflat | of | Sioux Falls | |
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| State of | South Dakota | , its regularly elected | Vice President | |
| as Attorn | ey-in-Fact, with full power and aut | pority hereby conferred upon I | nim to sign, execute, a | knowledge and deliver for |
| and on its | s behalf as Surety and as its act and | deed, the following bond: | is | |
| One _ | EXCAVATION THE BOARD OF INDIANA, AND ALL CLITES | COMMISSIONERS OF TH | COUNTY OF LAKI | STATE OF |
| | n bond number 62216831 | ocument is the pr | | |
| for KEV | VIN MISCH DEA KEVIN MISC | Lexcavalquenty Rec | order! | |
| | pal in the penalty amount not to exc | | | |
| • | | | | |
| Company | ern Surety Company further certifies it duly adopted and now in force, to-wit: n 7. All bonds, policies, undertakings, P | | | |
| name of th | ne Company by the President, Secretary | , any Assistant Secretary, Treasur | er, or any Vice President, | or by such other officers as the |
| Attorneys- | Directors may author <mark>ize. The Presider in-Fact or agents who shall have authorized the control of the control o</mark> | prity to issue bonds, policies, or un | dertakings in the name o | f the Company. The corporate |
| seal is not signature | t necessary for the validity of any bond of any such officer and the corporate se | s, policies, undertakings, Powers al may be printed by facsimile. | of Attorney or other oblig | ations of the corporation. The |
| In Wir | tness Whereof, the said WESTE sident with the corpora | RN SURETY COMPANY has the seal affixed this 19 | | |
| ATTEST | J. nelson | | STERN SURE | 79 COMPANY |
| | L. Nelson, Assi | stant Secretary | | Paul T. Bruflat, Vice President |
| | | THE PARTY OF THE P | - | |
| | • | | _/ | |
| STATE C | OF SOUTH DAKOTA | | • | |
| COUNTY | OF MINNEHAHA | | | Public, personally appeared |
| On thi | is <u>19</u> day of <u>N</u> Paul T. Bruflat | ovember , 2015 | ., before me, a Notary F L. Nelson | Public, personally appeared |
| who, beir | ng by me duly sworn, acknowledged | | | |
| | stant Secretary, respectively, of the | | | |
| be the vo | luntary act and deed of said Corpo | ration. | _ | • |
| | s. PETRIK | + s s | 5 6 | otrib |
| • | NOTARY PUBLIC SEAL SOUTH DAKOTA | $oldsymbol{\hat{i}}_{i}^{i}$ | 1. 18 | Notary Public |

My Commission Expires August 11, 2016