Fax: 219.738.1833

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UP ID: CO

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/10/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). I-CONTACY

PRODUCER  Broman Ingurance Services							NAME:							
Braman Insurance Services 8001 Broadway, Suite 300 Merrillville, IN 46410-6286						PHONE FAX: [A/C, No. Ext): [A/								
													Donald A. Biesen	
INSURED Kipp's Plumbing, Inc. 800 East North St							(NOUR	INSURER(S) AFFORDING COVERAGE INSURER A : United Fire Group						
													Marie Ma	
\ Crown Point, IN 46307						INSURER 6								
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							INSURER D.Z					-		
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**Lake County Plan Commission** 

**Building Department** 2293 North Main Street

Crown Point, IN 46307

LAKE001

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

**AUTHORIZED REPRESENTATIVE** 

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