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2015 085616

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 DEC 22 AM 9:00

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS)

Document is

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE IT IS MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MEIER'S REAL ESTATE PLAZA, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF REALTY bearing date the 1ST day of MAY, 2013 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, to book — of records, on page —, as Document No. 2013 037308 & 2013 037309, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-07-07-251-007.000-023

Address (es) of premises: 6809 COLUMBIA AVENUE, HAMMOND, IN 46324

(Mb)

AMOUNT \$ _______CHARGE______CHECK#__________OOGOO 390
OVERAGE______
COPY______
NON-CONE_____

DEPUTY.

Witness our hands, this 9TH day of DECEMBER, 2015.

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL. 60031 215028612/A LUNA

Its: Elezabeth Spolnik, CBBO
By: Wey Ba
Its: Dennis Platipodis, VP
is. Dennis Flatipodis, VF
This instrument was prepared by:
This instrument was prepared by: First Midwest Bank P.O. Box 9003
Documentois
NOT OFFICIAL!
This Document is the property of
STATE OF INDIANA the Lake County Recorder!
COUNTY OF LAKE
I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that
Elizabeth Spolnik , personally known to me to be the Comm'l Banking Officer of First Midwest Bank and
Dennis Platipodis , personally known to me to be the Vice President , of said banking
corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeare
before me this day in person and severally acknowledged that as suchandand
, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking
corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and
purposes therein set forth.
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO
REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.
GIVEN under my hand and notary seal this <u>9th</u> day of <u>December</u> , 20 15.
1 + 1
ANNETTE LUNA Lake County ANNETTE LUNA Lake County
My Commission Expires October 6, 2023
Commission Expires 10/06/23

FIRST MIDWEST BANK

Exhibit "A"

The South 86.9 feet of the West 167.2 feet of the following described parcel of land: Part of the South half of the Southwest Quarter of the Northeast Quarter of Section 7, Township 36 North, Range 9 West of the Second principal Meridian, commencing at the Northwest comer of said tract and running thence East along the North line thereof 451.87 feet to the Westerly right of way line of the Chesapeake and Ohio Railway Company, thence Southeasterly, along the Westerly right of way line of said Chesapeake and Ohio Railway Company, 233.08 feet, thence West 593.15 feet to a point on the West line of the Northeast Quarter of said section, which is 186.9 feet South of the place of beginning, thence North on the West line of the Northeast Quarter of said Section 186.9 feet to the place of beginning, in the City of Hammond, Lake County, Indiana, EXCEPTING THEREFROM the West 40 feet thereof, deeded to the City of Hammond by deed recorded December 8, 2004 as Instrument Number 2004 103925.

ALSO: Part of the South Half of the Southwest Quarter of the Northeast Quarter of Section 7, Township 36 North, Range 9 West of the Second Principal Meridian, commencing at the Northwest corner of said tract and running thence East along the North line thereof 451.87 feet to the Westerly right of Way line of the Cheenparks and Chic Raifway Company, thence Southeasterly, along the Westerly right of way line of said Chesapeake and Chic Raifway Company, 233.08 feet, thence West \$93.19 feet to a point on the West line of the Northeast Quarter of said Section, which is 186.9 feet South of the place of beginning, thence North on the West line of the Northeast Quarter of said Section 186.9 feet to the place of beginning, in the City of Hammond, Lake County, Indiana, excepting therefrom the West 167.2 feet thereof.

Property Address: 6809 Columbia Avenue, Hammond, IN

