2015 085612

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 DEC 22 AM 8: 59

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 62040657

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **THOMAS W. CASTLE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESTEAD USA, INC., ITS SUCCESSORS AND ASSIGNS**, dated on 05/09/2001, and recorded in **Instrument # 2001-036865** of **LAKE** County, **Indiana**, has been fully paid and satisfied, and the same is hereby released.

Dated on ⎯2⎯ / ⎯10⎯ /2015 (MM/DD/YYYY).
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HOMESTEAD USA, INC., ITS SUCCESSORS AND ASSIGNS**

By: _____
Jennifer Witkoski
**ASST. SECRETARY**
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on ⎯12⎯ / ⎯10⎯ /2015 (MM/DD/YYYY), by Jennifer Witkoski as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HOMESTEAD USA, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

_____
Danielle Kennedy
Notary Public - State of FLORIDA
Commission expires: 06/26/2017

Danielle Kennedy
Notary Public State of Florida
My Commission # FF 031287
Expires June 26, 2017

**This Instrument Was** Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 **(800)346-9152**

GTSRC 393658098 5@   100027000391032759 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T1015121107 [C-1] RCNIN1

*D0014077187*

AMOUNT $ 12.00
CASH_____CHARGE_____
CHECK#___9336260___
OVERAGE_____
COPY_____
NON-CONF_____
DEPUTY_____ CP