

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 085531

2015 DEC 21 PM 4:04

MICHAEL B. BROWN
RECORDER
RELEASE OF MORTGAGE

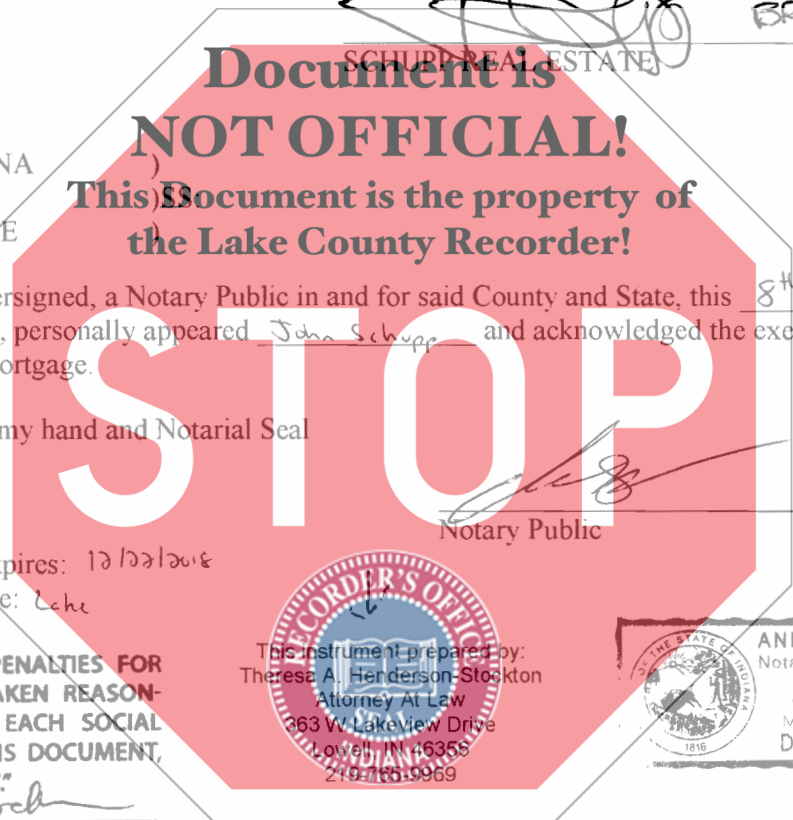
THIS CERTIFIES that a certain Mortgage was executed by TIMOTHY ALLAN GRANGER AND LINDA DIANE GRANGER, husband and wife, to SCHUPP REAL ESTATE, and SCHUPP REAL ESTATE hereby releases said mortgage recorded May 29, 2013 as Document No. 2013 038463 in the Office of the Recorder of Lake County, State of Indiana, as to the following parcel:

LOT 22, 23 and 24 in Block 1 in Frederick H. Bartlett Highwood Subdivision, in the town of Cedar Lake, as per plat thereof, recorded in Plat Book 15, page 11, in the Office of the Recorder of Lake County, Indiana.

Key No. 45-15-23-187-042.000-043

WITNESS my hand and seal this 8th day of DECEMBER, 2015.

[Signature]
SCHUPP REAL ESTATE



STATE OF INDIANA
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, this 8th day of DECEMBER, 2015, personally appeared John Schupp and acknowledged the execution of the above Release of Mortgage.

WITNESS my hand and Notarial Seal

[Signature]
Notary Public

My Commission Expires: 12/22/2018
County of Residence: Lake

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: *[Signature]*

This instrument prepared by:
Theresa A. Henderson-Stockton
Attorney At Law
363 W. Lakeview Drive
Lowe, IN 46358
219.766.9969

ANDREW JACOB SCHUPP
Notary Public, State of Indiana
Lake County
Commission # 623111
My Commission Expires
December 22, 2018

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: *[Signature]*

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 4048
OVERAGE _____
COPY _____
NON-COM _____
CLERK *[Signature]*