

2015 085377

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2015 DEC 21 AM 10:31  
MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

8000322258  
**DANIEL J CACICH**  
PO Date: 12/11/2015

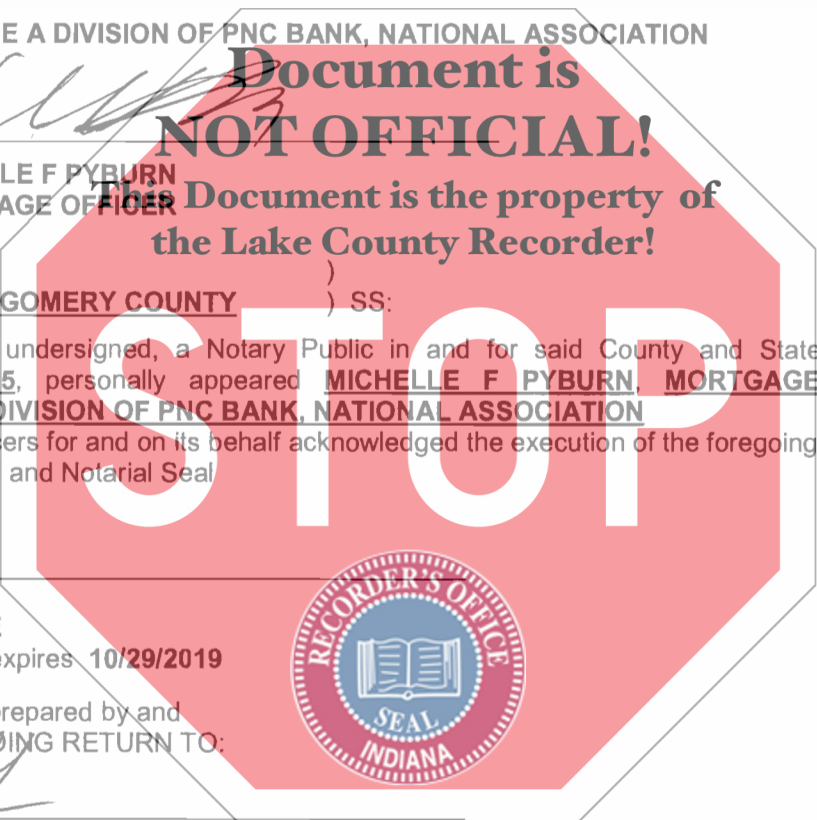
THIS CERTIFIES that a certain mortgage executed by **DANIEL J CACICH, AN UNMARRIED MAN** to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **January 23, 2013**, calling for the original principal sum of **(\$81,000.00)**, and recorded on **02/01/2013** in Mortgage Record page and/or Instrument # **2013 008751**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **16th** day of **December, 2015**.

Tax Parcel ID: \_\_\_\_\_  
Property Address: **8041 GREENWOOD AVE, MUNSTER, IN - 46321**  
LOT: \_\_\_\_\_

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By

  
\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**



State of **OHIO**  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **16th** day of **December, 2015**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER, PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal



Notary Public  
**LAURA C GORE**  
My commission expires **10/29/2019**

This instrument prepared by and  
AFTER RECORDING RETURN TO:

  
\_\_\_\_\_  
**LAURA GORE**

**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE, MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.BOX 8820**  
**DAYTON, OH 45482 - 0449**



12. 12  
ck. 0010854838  
DW