2015 085301

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 DEC 21 AM 9:44

MICHAEL B. BROWN
RECORDER

Mail Tax Bills to:
10615 MAINE DRIVE
CROWN POINT, IN 46307

Parcel No. 45-16-02-307-018.000-042

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that NORMAN RENAHAN, GRANTOR(S) of LAKE County in the State of INDIANA QUITCLAIM(S) to **NORMAN RENAHAN and DONNA L. RENAHAN, HUSBAND AND WIFE,** GRANTEE(S) of LAKE County in the State of INDIANA in consideration of One Dollar ($1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of INDIANA:

LOT 228 IN WATERSIDE CROSSING PHASE-1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 10615 MAINE DRIVE, CROWN POINT, IN 46307
Grantees address: 10615 MAINE DRIVE, CROWN POINT, IN 46307

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the Lake County Recorder!
STOP

Dated this 15 day of December, 2015.

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

NORMAN RENAHAN

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned a Notary Public in and for said County and State, this 15 day of December, 2015, personally appeared **NORMAN RENAHAN** , and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

RICHARD A. ZUNICA
NOTARY PUBLIC
SEAL
Porter County, State of Indiana
My Commission Expires August 31, 2022

Notary Public RICHARD A. ZUNICA

My Commission Expires
Resident of PORTER County

I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

RICHARD A. ZUNICA

This Instrument prepared by: Attorney Richard A. Zunica, 162 Washington Street, Lowell, IN 46356, File No. 15-21756/RL

NO Consideration

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 21 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT $ 16.
CASH ____ CHARGE ____
CHECK # 2560
OVERAGE ____
COPY ____
NON-COM ____
CLERK ____

05711

NO SALES DISCLOSURE NEEDED
Approved Assessor's Office
By: ____