

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 DEC 18 AM 10:59

MICHAEL B. BROWN  
RECORDER

2015 085049

**THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM  
REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 \_\_\_\_.**

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of Seventy Thousand Five Hundred and 00/100 Dollars (\$70,500.00), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the August 21, 2015, in Cause No. 45C01-1502-MF-00039, wherein Lake Mortgage Company, Inc. was Plaintiff, and Brenda J. Golden a/k/a Brenda Golden and East Chicago Urban Enterprise Association were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 22 in the Replat of Washington Square, an addition to the City of East Chicago, as per plat thereof, recorded in Plat Book 89, page 65, in the Office of the Recorder of Lake County, Indiana.

And commonly known as 4001 Parrish Avenue, East Chicago, IN 46312  
Parcel Number: 45-03-22-355-001.000-024 (24-30-0636-0022)

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

DEC 15 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

23700

\$18.00  
M-C

#229532

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 4<sup>th</sup> day of December, 2015.

SHERIFF OF LAKE COUNTY, INDIANA



John Buncich

STATE OF INDIANA

COUNTY OF LAKE

SS:

On the 4<sup>th</sup> day of Dec., 2015, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

My County of Residence:

Notary Public

Printed Name

Nikki L. Marimen  
Notary Public Seal State of Indiana  
Lake County  
My Commission Expires 04/16/2023

Grantee's street or rural route address: 14221 Dallas Parkway, Ste. 1000, Dallas, TX 75254

Send Tax Statements to: FNMA, 14221 Dallas Parkway, Ste. 1000, Dallas, TX 75254

Property Address: 4001 Parrish Avenue, East Chicago, IN 46312

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Kaitlin Misbach)

This instrument prepared by and after recording return to: S. Brent Potter (10900-49), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

