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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 085032

2015 DEC 18 AM 10:54

MICHAEL B. BROWN  
RECORDER

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Fannie Mae aka Federal National Mortgage Association organized and existing under the laws of the United States of America, Grantee, whose mailing address is 14221 Dallas Parkway, Dallas, TX 75254, in consideration of the sum of \$50,900.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 8<sup>th</sup> day of April, 2015, pursuant to the laws of said State, in Cause Number: 45D02-1401-MF-00009, wherein State Farm Bank, F.S.B., was the Plaintiff, and Geraldine A. Richardson aka Geraldine A. Anspach, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Hammond, Indiana, to-wit:

LEGAL DESCRIPTION: The west 1/2 of the East portion of Lot 18 in Oak Park Addition to Hammond, as per plat thereof, recorded in Plat Book 16, page 10, in the Office of the Recorder of Lake County, Indiana.

SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD

Parcel #: 45-06-12-180-030.000-023  
Commonly known as: 265 Oakwood Avenue, Hammond, IN 46324

Grantee's mailing address: 14221 Dallas Parkway, Dallas, TX 75254

Tax mailing address: 14221 Dallas Parkway, Dallas, TX 75254

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



JOHN E. PETALAS  
LAKE COUNTY AUDITOR

DEC 17 2015

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

05601

18  
M  
#368480

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6 day of November, 2015.

STATE OF INDIANA  
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

Sheriff:



John Buncich

On the 6 day of November, 2015, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: \_\_\_\_\_

Printed: \_\_\_\_\_

\_\_\_\_\_, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: \_\_\_\_\_

This Document was prepared by Joel F. Bornkamp (27410-49), Reisenfeld & Associates, LPA LLC 3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Joel F. Bornkamp (27410-49)

Grantee's tax mailing address: 14221 Dallas Parkway, Dallas, TX 75254

Parcel #: 45-06-12-180-030.000-023

09-03599-9

