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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 084940

2015 DEC 18 AM 9:47

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Regina L. McKay**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**P.O. Box 961006**  
**Ft Worth, TX 76161-9836**  
  
DocID# **16887192544915186**

Property Address:  
**1488 West 4th Street**  
**Hobart, IN 46342-4908**

IN0-AM 34348621 11/20/2015 FN1031B

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

**Document is**

For Value Received, **BANK OF AMERICA, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**  
Borrower(s): **GABRIEL CASTILLO AND VIVIAN CASTILLO, AKA VIVIAN G. CASTILLO, HUSBAND AND WIFE**  
Date of Mortgage: **12/30/2005**  
Original Loan Amount: **\$140,000.00**  
Recorded in **Lake County, IN** on: **1/11/2006**, book **N/A**, page **N/A** and instrument number **2006 002229**

Property Legal Description:

Refer to legal description on original mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-370-5277**, which is responsible for receiving payments.

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**NOV 23 2015**

**BANK OF AMERICA, N.A.**


By: *Joseph Luis Rosario*  
**Joseph Luis Rosario, Assistant Vice President**

AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 49416666  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY CP

E

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this NOV 23 2015, by **Joseph Luis Rosario**,  
**Assistant Vice President** authorized to sign on behalf of **BANK OF AMERICA, N.A.**. He/she is personally known to  
me or has produced \_\_\_\_\_ as identification.

  
Notary Public: Martha Lucia Correa  
My Commission Expires: 1/26/2019



Martha Lucia Correa  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192644  
Expires 1/26/2019

