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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 DEC 18 AM 8: 42

MICHAEL B. BROWN RECORDER

MAIL TAX STATEMENTS TO: JPMorgan Chase Bank N.A. 3415 Vision Drive Columbus, OH 43219

HUD INSURED

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, N.A., in consideration of the sum of \$37,800.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree-judgment, issued from Lake Superior Court, Civil Division 1, in the State of Indiana, pursuant to the laws of said State on August 9, 2015, in Cause No.45D01-1502-MF-00032, wherein JPMorgan Chase Bank, N.A. was Plaintiff, and Erik Del Vafle and Cintix B. Del Valle, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

This Document is the property of to-wit:

the Lake County Recorder! Lot 4, Except a 5 foot strip on the Westerly side of Lot 4 and contiguous to Lot 3, in Block "C", together with a 10 foot strip on the Westerly side of Lot 5 and contiguous to Lot 4 in Block "C' in Parkland Terrace Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 24 page 18, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 2904 Kenwood St, Hammond, IN 46323-1141

Parcel# 45-07-04-451-014.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever in full and ample manner with a blank size and interest held or claimed by the aforesaid Defendants.

> DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

DEC 1 6 2015

LAKE COUNTY AUDITOR

017666

AMOUNT \$ CASH___CHA CHECK#. OVERAGE. COPY_ NON-CONF. DEPUTY.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1502-MF-00032 in the Lake Superior Court, Civil Division 1 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this

November 6, 2015. STATE OF INDIANA)SS: COUNTY OF LAKE John Buncich in the capacity of Sheriff day of N of said County, and acknow Nikki L Marimen IN WITNESS WHEREOF, I have the cuntoset on Bandant office coarder! Public Seal State of Indiana My Commission Expires 04/18/2023 County of Residence My Commission Expires **NOTARY PUBLIC** Printed Name Grantee's Address: JPMorgan Chase Bank, N.A. 3415 Vision Drive Columbus, OH 43219 THIS INSTRUMENT PREPARED BY MATTHE

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: MATTHEW S. LOVE

Feiwell & Hannoy, P.C. 8415 Allison Pointe Blvd., Suite 400 Indianapolis, IN 46250 086444F02/CMO.

