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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 084819

2015 DEC 18 AM 8:36

MICHAEL B. BROWN
RECORDER

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282

RELEASE OF MORTGAGE



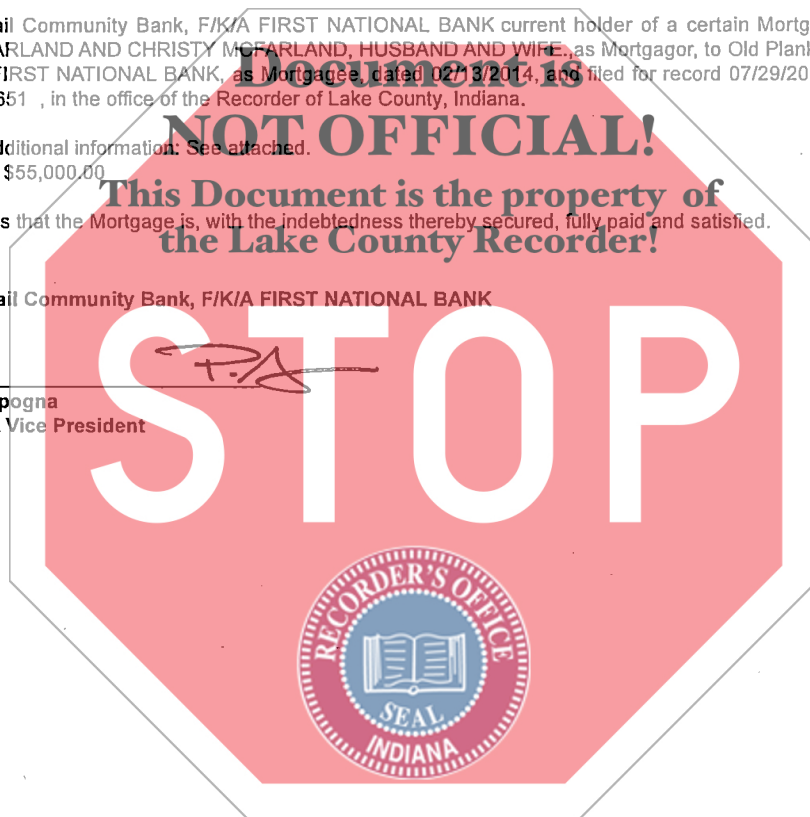
Old Plank Trail Community Bank, F/K/A FIRST NATIONAL BANK current holder of a certain Mortgage executed by GEOFF MCFARLAND AND CHRISTY MCFARLAND, HUSBAND AND WIFE, as Mortgagor, to Old Plank Trail Community Bank, F/K/A FIRST NATIONAL BANK, as Mortgagee, dated 02/13/2014, and filed for record 07/29/2014, as Instrument No: 2014 044651, in the office of the Recorder of Lake County, Indiana.

Description/Additional information: See attached.
Loan Amount: \$55,000.00

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Lender:
Old Plank Trail Community Bank, F/K/A FIRST NATIONAL BANK

By: Phil Sampogna
Its: Assistant Vice President



AMOUNT \$ 16-
CASH _____ CHARGE _____
CHECK # 6506446
OVERAGE _____
COPY _____
NON-COM _____
CLERK pm

E

STATE OF ILLINOIS, COOK COUNTY RECORDER

On December 14, 2015 before me, the undersigned, a notary public in and for said state, personally appeared Phil Sampogna, Assistant Vice President of Old Plank Trail Community Bank, F/K/A FIRST NATIONAL BANK personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.




Notary Public Marissa Diaz.
Notary Public Marissa E. Diaz
Notary County of Residence: ILLINOIS

This instrument was prepared by
WINTRUST MORTGAGE (WINTRUST)
ALICIA RIVERA
9700 W. Higgins Road
Rosemont, IL 60018

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


Phil Sampogna



EXHIBIT A

LEGAL DESCRIPTION

LOTS NUMBERED ONE (1) AND TWO (2) IN BLOCK ONE (1) IN MARY-ELLEN SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23, PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

LOTS 1, 2, 3, AND 4 IN BLOCK 1 IN CARDALE SUBDIVISION, IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23, PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

**This Document is the property of
the Lake County Recorder!**

Common Address: 9202 West 142nd Place, Cedar Lake, IN 46303
45-15-34-129-049.000-014
45-15-34-129-050.000-014
45-15-34-129-051.000-014
45-15-34-129-052.000-014

