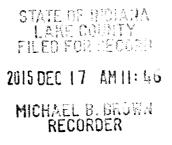


2015 084279



SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to The Bank of New York Mellon Trust Company, N.A. FKA The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank, N.A., as Trustee for Residential Asset Mortgage Products, Inc., Mortgage Asset-Backed Pass-Through Certificates, Series 2006-SP2, in consideration of the sum of \$6,696.80, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on August 13, 2015, in Cause No.: 45D11-1506-MF-00128, wherein The Bank of New York Mellon Trust Company, N.A. was Plaintiff and Luther Wilkins Jr. was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

Lot 38 and the South 1/2 of Lot 39 in Block 3, Schug Park South Broadway Addition to Gary, as per plat thereof, recorded in Plat Book 8 Page 9, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 3543 Virginit Street, Gary IN 46409 Parcel #45-08-22-378-008.000-004

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record. This Document is the property of

the Lake County Recorder! To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal on December 4, 2015.

SHERIFF OF LAKE COUNTY, INDIANA

Sheriff

DULY ENTERED FOR TAXATION SUBJECT

DEC 11 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR

STATE OF INDIANA

COUNTY OF LAKE

On December 4, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

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	Mak nam	el
<u>_</u>	ary Public IKK MaviMei ted Name	<u>~</u>
My Commission Expires:		Nikki L Marimen
	cument is	Notary Public Seal State of Indiana Lake County My Commission Expires 04/16/2023
Mail Tax Statements to:	OFFICIAL!	***************************************
Grantee's Mailing Address:		<
The Bank of New York Mellon This Consany,	NIAT FRANCHOBAR OF NEW OF OF	rk Trust Company, N.A. as
successor to JPMorgan Chase Bank, th A Lastron	stee tion ResRential Asset! Mortga	age Products, Inc., Mortgage
Asset-Backed Pass-Through Certificates, Series 2		
400 SOUTH HOPE STREET, SUITE 400		
LOS ANGELES, CA 90071		
I affirm under the penalties for perjury that I have taken rea	sonable care to redact each social secur	rity number in this document unless
required by law.		
Phillip A. Norman		
Sheriff of Lake County, 2293 N. Main Street, Crown Point,	DN 463075 279-755-3400	
This instrument prepared by: Phillip A. Norman, Esq., 241	0 Calumet Avenue, Valparaiso, Indiana	a, 46383; Telephone: (219) 462-
5104, #14-19710	SAL MANA	