

2.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 084273

2015 DEC 17 AM 11:45

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, in consideration of the sum of \$118,444.48, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on February 28, 2014, in Cause No.: 45D02-1209-MF-00335, wherein U.S. Bank Trust, N.A., as Trustee was Plaintiff and Clara Ruiz and Javier Santos was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

Lot 37 in Patterson's 1st Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 33 page 80, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 822 North Oakwood Avenue, Griffith, IN 46319
Parcel #45-07-35-226-033.000-006

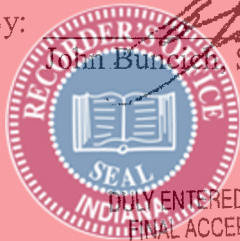
Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the principal and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

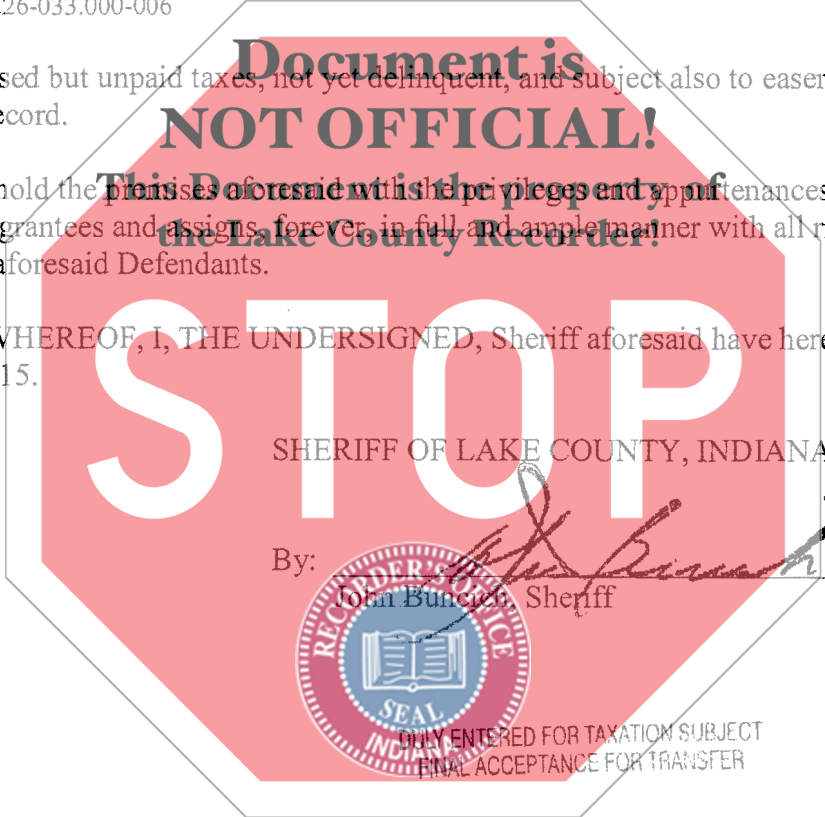
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal on December 4, 2015.

SHERIFF OF LAKE COUNTY, INDIANA

By: *[Signature]*
John Buncich, Sheriff



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER



23616

DEC 11 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

18
MM
#232488

STATE OF INDIANA)
)
COUNTY OF LAKE)

On December 4, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Nikki Marimen

Notary Public
Nikki Marimen

Printed Name

My Commission Expires: _____
County of Residence: _____

Mail Tax Statements to:
Grantee's Mailing Address:
U.S. Bank Trust, N.A., as Trustee for LSP9 Master Participation Trust
300 E Delaware Ave, 8th Floor
Wilmington, DE 19809

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman *PA*
Sheriff of Lake County, 2293 North Main Street, Crown Point, IN 46307; 219-755-3400

This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, Indiana, 46383; Telephone: (219) 462-5104, #12-08228

