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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 084272

2015 DEC 17 AM 11:45

MICHAEL B. BROWN  
RECORDER

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bank of America, N.A., in consideration of the sum of \$69,720.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on July 7, 2015, in Cause No.: 45C01-1502-MF-00027, wherein Bank of America, N.A. was Plaintiff and Richard L. Ohlenkamp aka Richard Ohlenkamp was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

Part of the Northeast 1/4 of the Northeast 1/4 of Section 11, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana described as follows:  
Beginning at a point 396 feet West and 446.92 feet South of the Northeast Corner of Section 11; thence South 247 feet; thence West 161.85 feet more or less, to the center line of the public highway; thence Northwesterly along said center line to a point on a line which is 446.92 feet South of the North line of said section; thence East along said line to the point of beginning; except the South 120.0 feet thereof also except that part of said tract conveyed to Nettie Barman by a Warranty Deed dated November 24, 1939 and recorded December 5, 1939 in Deed Record 603, Page 592.

More commonly known as: 10927 Fathke Road, Crown Point, IN 46307  
Parcel #45-15-11-227-006.000-041

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal on December 4, 2015.



SHERIFF OF LAKE COUNTY, INDIANA  
By: *[Signature]*  
John Buncich  
SEAL

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

DEC 11 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

DEC 11 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

23615

18  
WM  
#232494

STATE OF INDIANA )  
 )  
COUNTY OF LAKE )

On December 4, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

*Nikki Marimen*

Notary Public

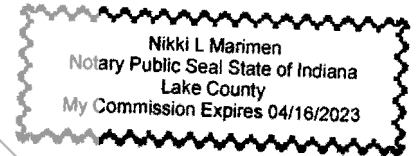
*Nikki Marimen*

Printed Name

My Commission Expires: \_\_\_\_\_

County of Residence: \_\_\_\_\_

Mail Tax Statements to:  
Grantee's Mailing Address:  
Bank of America, N.A.  
c/o Saxon Mortgage Services, Inc.  
3701 Regent Blvd.  
Irving, TX 75063



**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

**STOP**

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman

*PA*

Sheriff of Lake County, 2293 North Main Street, Crown Point, IN 46307; 219-755-3400

This instrument prepared by: Phillip A. Norman, Esq., 2410 Calumet Avenue, Valparaiso, Indiana, 46383; Telephone: (219) 462-5104, #13-09521

