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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 084268

2015 DEC 17 AM 11:43

MAIL TAX STATEMENTS TO:
Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrollton, TX 75010

**MICHAEL B. BROWN
RECORDER**

Ross - 012616F05

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$99,299.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 2, in the State of Indiana, pursuant to the laws of said State on February 4, 2015, in Cause No.45D02-1308-MF-00206, wherein **JPMorgan Chase Bank, National Association was Plaintiff, and David W. Ross, Deanna L. Ross, LVNV Funding, LLC and Karen Szumlanski, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

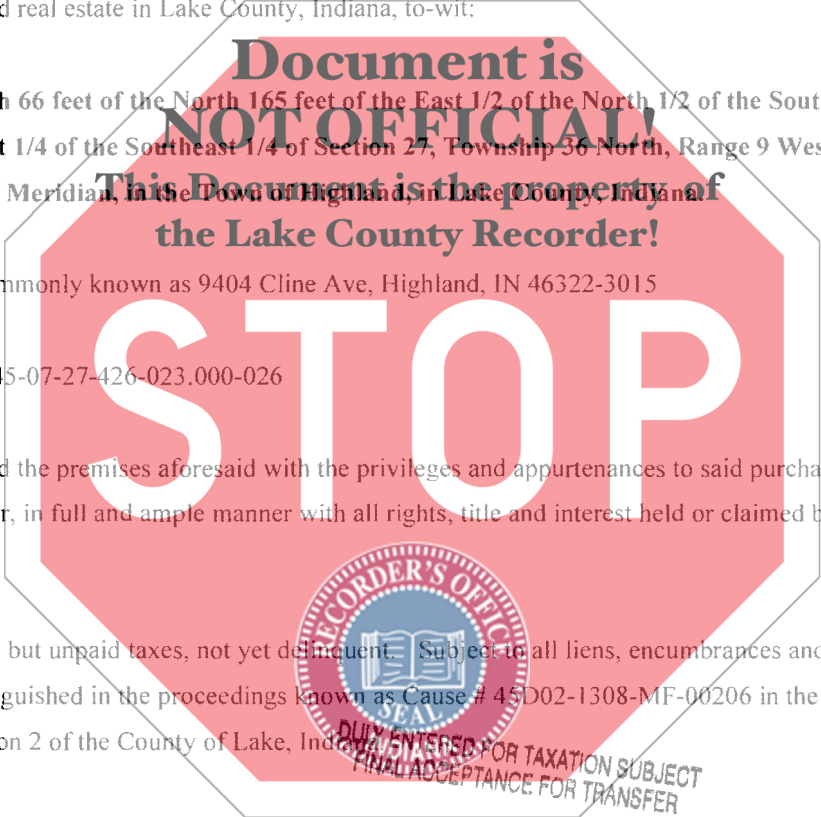
The South 66 feet of the North 165 feet of the East 1/2 of the North 1/2 of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 27, Township 36 North, Range 9 West of the 2nd Principal Meridian, in the Town of Highland, in Lake County, Indiana

More commonly known as 9404 Cline Ave, Highland, IN 46322-3015

Parcel# 45-07-27-426-023.000-026

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D02-1308-MF-00206 in the Lake Superior Court, Civil Division 2 of the County of Lake, Indiana



DEC 11 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

23623

18
MM
#1206403

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this December 4, 2015.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

JOHN BUNCICH



On the 4 day of December, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



~~Document is~~ *Narinel*
NOTARY PUBLIC

NOT OFFICIAL!

~~This Document is the property of~~ *Nikki L. Marimen*
the Lake County Recorder!
Printed Name

Grantee's Address:
Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrollton, TX 75010

THIS INSTRUMENT PREPARED BY DANIEL S. TOMSON, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.
8415 Allison Pointe Blvd., Suite 400
Indianapolis, IN 46250
012616F05/BMT.

BY: DANIEL S. TOMSON

