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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 084265

2015 DEC 17 AM 11:42

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

Junkin - 003167F03

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$83,500.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 11, in the State of Indiana, pursuant to the laws of said State on June 25, 2014, in Cause No.45D11-1402-MF-00031 , wherein **JPMorgan Chase Bank, National Association was Plaintiff, and William E. Junkin Jr. and Amber L. Gurley-Junkin, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 158 IN INDEPENDENCE HILL THIRD ADDITION IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24 PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

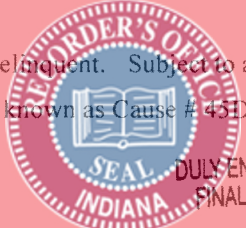
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More commonly known as 6235 Elmsworth Ct, Merrillville, IN 46410-6001

Parcel# 45-12-20-331-009.000-030

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D11-1402-MF-00031 in the Lake Superior Court 11 of the County of Lake, Indiana.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 11 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

23627

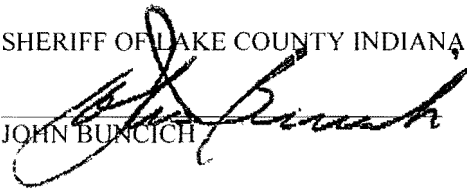
18
AM
#1206132

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this December 4, 2015.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

JOHN BUNCICH



On the 4 day of December, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Nikki Marinen

Document is
NOT OFFICIAL!

NOTARY PUBLIC

Nikki L. Marinen
Printed Name

**This Document is the property of
the Lake County Recorder!**

Grantee's Address:

Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

STOP

THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: ROSE K. KLEINDL

Feiwell & Hannoy, P.C.
8415 Allison Pointe Blvd., Suite 400
Indianapolis, IN 46250
003167F03/CMO.

