## 2015 084211

# STATE OF INDIANA) ) SS:

COUNTY OF LAKE)

#### NOTICE OF LIEN RIGHTS

#### TO: Michael B. Borders and/or Maria Borders 8151 Alpine Lane, Apt K369 Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 1150 Donegal Lane, Crown Point, IN 46307 legally described as follows: THE HIGHLANDS OF ELLENDALE FARM UNIT 1 LOT 20 and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on October 22, 2015 and was ordered by *Carrsons Development*, *LLC* contractor..... The total cost of material delivered to date is \$24,031.95. It is anticipated that additional material will be delivered  $\frac{1}{100}$ , during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon. 3

DATE: December 16, 2015

BV: SCHILLING BROTHERS LUMBER AND HARDWARE

STATE OF INDIANA)

COUNTY OF LAKE)

### This Document is the property of

Before me, a Notary Public in and for said County and State, personally appeared Shirley M. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 16<sup>th</sup> day of December, 2015. Jane Lionberger Notary Public Resident of the County

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security

This document prepared by: Shirley M. Schilling, Second

AMOUNT \$ CHARGE CASH \_\_ CHECK #. OVERAGE

Ave., St. John, IN 463

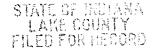
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M. Schilling, Secretary

COPY. NON-COM

CLERK\_



2015 DEC 17 AM 9:46

MICHAEL B. BROWN

RECORDER