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MICHAEL B. DROWN  
RECORDER

**SHERIFF'S DEED**

**THIS INDENTURE WITNESSETH**, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Mortgage Equity Conversion Asset Trust 2011-1 (aka Mortgage Equity Conversion Asset Trust 2011-1, Mortgage-Backed Securities 2011-1) by U.S. Bank National Association as Co-Trustee, and the Grantee's address is 8950 Cypress Waters Boulevard, Coppell, TX 75019, consideration of the sum of \$151,817.47, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #11, in the state of Indiana, pursuant to the laws of said state on the 4th day of December, 2015, in cause number 45D11-1503-MF-00063, wherein Nationstar Mortgage LLC d/b/a Champion Mortgage Company was the Plaintiff, and Unknown heirs, devisees, legatees, beneficiaries of Frank J. Warren and their unknown creditors; and, the unknown executor, administrator, or personal representative of the Estate of Frank J. Warren, Unknown heirs, devisees, legatees, beneficiaries of Lois J. Warren and their unknown creditors; and, the unknown executor, administrator, or personal representative of the Estate of Lois J. Warren and Unknown Occupants, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

Lot 14, Heather Hills Unit No. 1, as shown in Plat Book 44, Page 16, in Lake County, Indiana.

Parcel/Key Number: 45-11-23-353-001-000-032  
Prior Deed Reference: Instrument Number 93086196  
Property Address: 83 S Blain Place Crown Point, IN 46307

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

**IN WITNESS WHEREOF, I, THE UNDERSIGNED**, Sheriff of Lake County, hereunto set my hand and seal, this 4 day of December, 2015.

"Subject to all liens, encumbrances and easements of record"

*John Buncich*  
John Buncich, Sheriff  
Lake County, Indiana

RECORDER'S SEAL  
DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER  
SEAL  
INDIANA

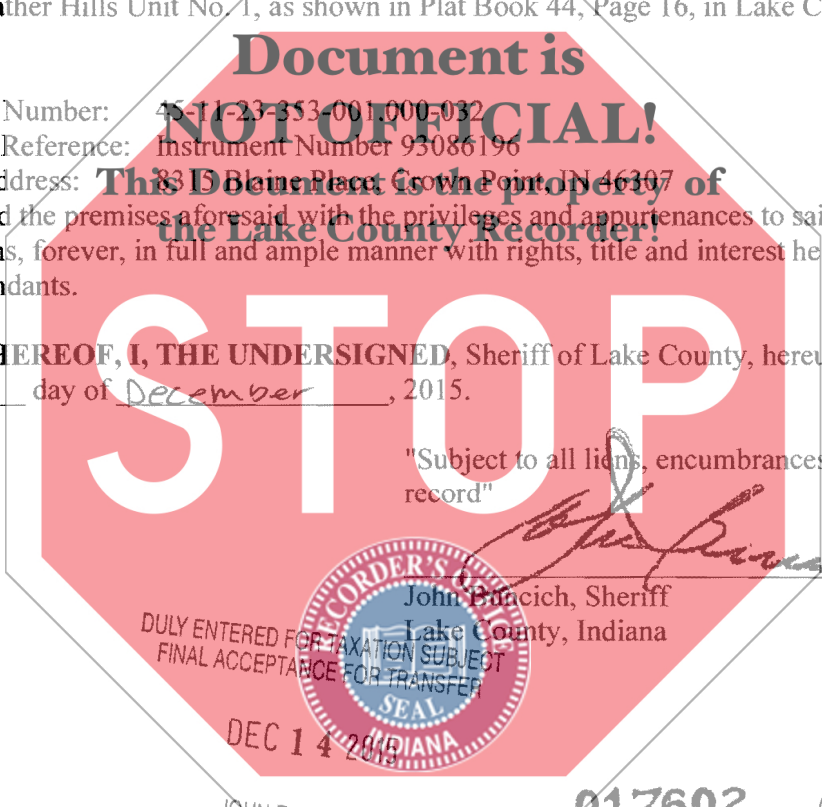
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JOHN E. PETALAS  
LAKE COUNTY AUDITOR

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18.  
dl - 845055  
DN



STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

On the 4 day of December, 2015, personally appeared \_\_\_\_\_, in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_ Notary Public Nikki Marimen  
Commission Expires \_\_\_\_\_ Printed Name Nikki Marimen

MDK # 15-003770 Cause No. 45D11-1603-MF-00063

INSTRUMENT PREPARED BY: Amanda L. Krenson

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Amanda L. Krenson

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

**Nikki L Marimen**  
Notary Public Seal State of Indiana  
Lake County  
My Commission Expires 04/16/2023

Send Tax Bills To:  
& Grantee's Address

Mortgage Equity Conversion Asset Trust 2011-1 (aka Mortgage Equity Conversion Asset Trust 2011-1, Mortgage-Backed Securities 2011-1) by U.S. Bank National Association as Co-Trustee  
c/o Nationstar Mortgage LLC, 8950 Cypress Waters Boulevard  
Coppell, Texas 75019

After recording, please return to:  
Manley Deas Kochalski LLC  
P.O. Box 165028  
Columbus OH 43216-5028



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