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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 084174

2015 DEC 17 AM 9:32

MICHAEL D. BROWN  
Prepared by: ~~REDACTED~~

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
410530779091

60883145  
3247075

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**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2007005648, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A. does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Mortgage Electronic Registration Systems Inc. as nominee for Quicken Loans Inc., its successors and assigns, executed by Karen J Terock and Sharon M Terock, being dated the 24th day of DEC, 2015, in an amount not to exceed \$133,950.00 recorded in Official Record Volume \_\_\_\_\_ Page \_\_\_\_\_, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Mortgage Electronic Registration Systems Inc. as nominee for Quicken Loans Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of November, 2015.

JPMorgan Chase Bank, N.A.  
By: Michael Samuels  
Michael Samuels, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 24th day of November, 2015, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

JUN 03 2016

Michael Samuels

My Commission Expires: June 3 2016 Notary Public

When Recorded Return to:  
Indecomm Global Service  
As Recording Agent Only  
1260 Energy Lane  
St. Paul, MN 55108

HEINZ U. KASTLEINER  
NOTARY PUBLIC - ARIZONA  
MARICOPA COUNTY  
My Commission Expires  
June 3, 2016

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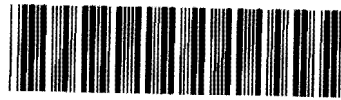
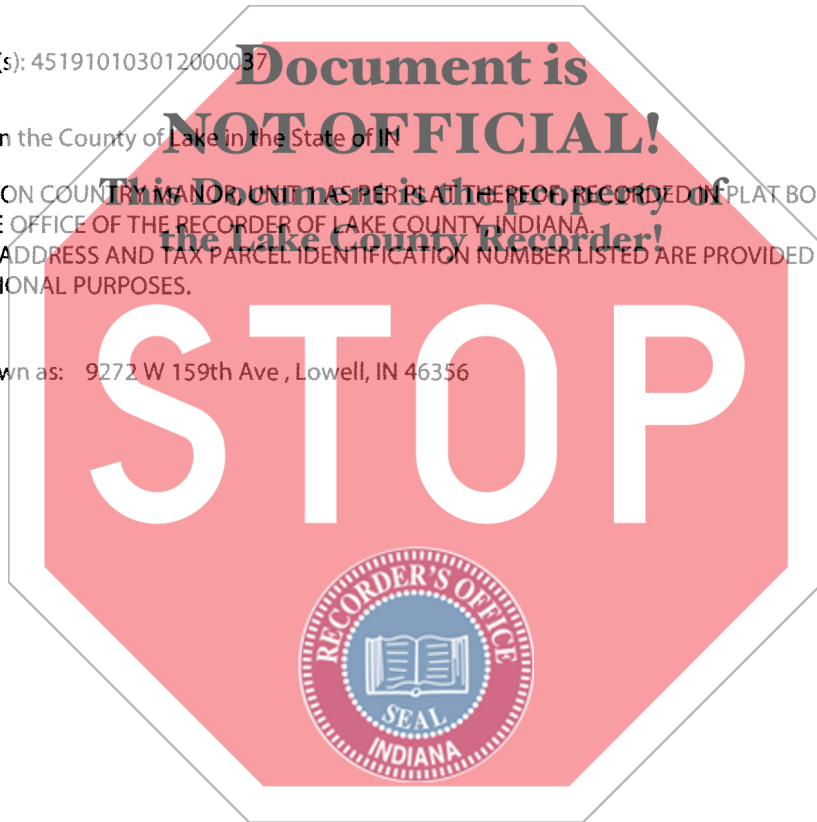
EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 451910103012000037

Land Situated in the County of Lake in the State of IN

LOT 9, IN CRESTON COUNTRY MANOR UNIT, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 76 PAGE 46, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Commonly known as: 9272 W 159th Ave , Lowell, IN 46356



\*U05633620\*

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