



National Bond Ctr
310 E. 96th Street
Indianapolis, IN 46240
888-844-2663 Fax: 866-547-4883

CONTINUATION CERTIFICATE

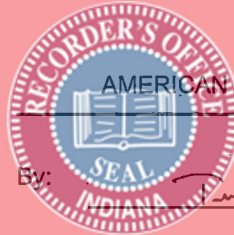
To be attached to and form a part of surety bond number 32S157713 (the "Bond"), cross reference bond number 67434000000, for TRIM & CARPENTRY
dated the 8th day of December, 2010, in the penal sum of \$ 5,000.00 issued by AMERICAN STATES INSURANCE COMPANY as surety (the "Surety"), on behalf of

MARATHON CRAFTSMEN LLC as principal (the "Principal"), in favor of Board of Commissioners of the County of Lake, State of IN, and any Cities and Towns in Lake Co., IN, as obligee (the "Obligee").

The Surety hereby certifies that this Bond is continued in full force and effect until the 8th day of December, 2016, subject to all covenants and conditions of said Bond.

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond.

IN WITNESS WHEREOF, the Surety has set its hand and seal this 9th day of September, 2015



AMERICAN STATES INSURANCE COMPANY

(Surety)

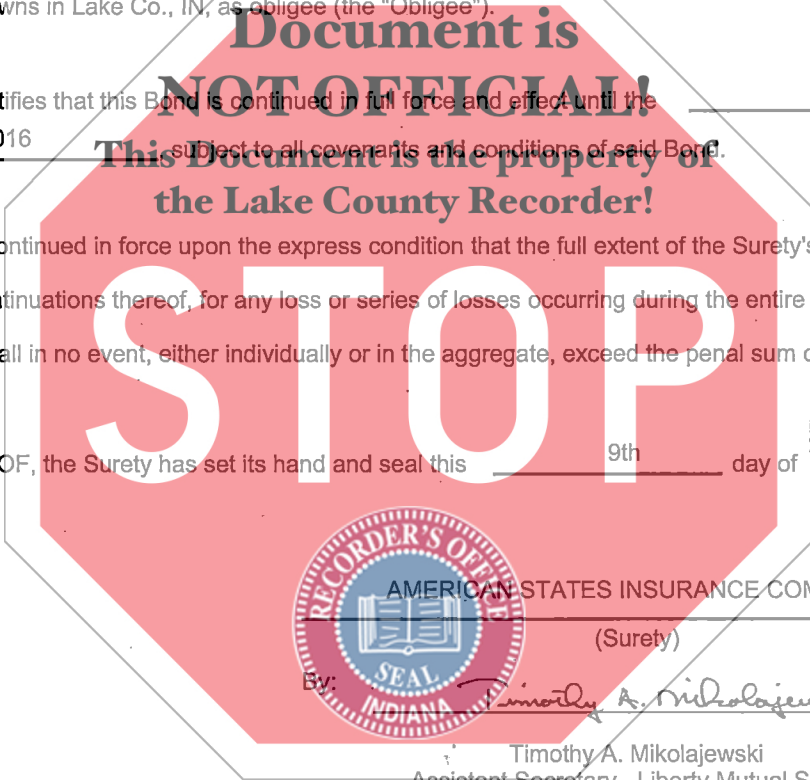
By:

Timothy A. Mikolajewski

Timothy A. Mikolajewski
Assistant Secretary - Liberty Mutual Surety



2015 08 11 14
2015 DEC 16 PM 1:43
MICHAEL B. BROWN
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



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