



National Bond Ctr  
310 E. 96th Street  
Indianapolis, IN 46240  
888-844-2663 Fax: 866-547-4883

**CONTINUATION CERTIFICATE**

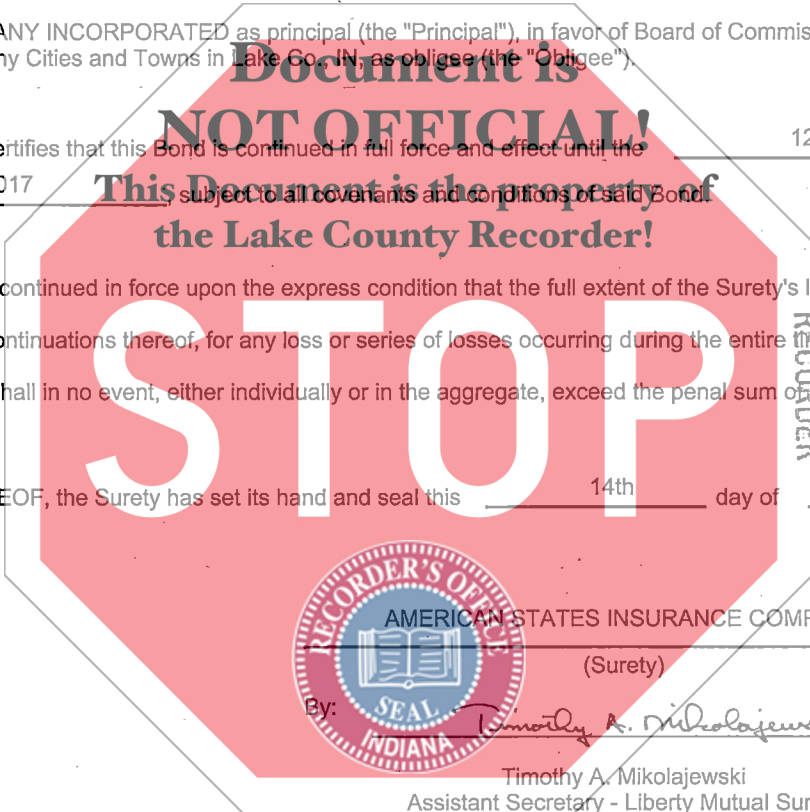
To be attached to and form a part of surety bond number 32S156132 (the "Bond"), cross reference bond number 66891280000, for ELECTRICAL CONTRACTOR dated the 12th day of January, 2010, in the penal sum of \$ 5,000.00 issued by AMERICAN STATES INSURANCE COMPANY as surety (the "Surety"), on behalf of L&S ELECTRIC COMPANY INCORPORATED as principal (the "Principal"), in favor of Board of Commissioners of the County of Lake, State of IN, and any Cities and Towns in Lake Co., IN, as obligee (the "Obligee").

2015 08 29 9

The Surety hereby certifies that this Bond is continued in full force and effect until the 12th day of January, 2017, subject to all covenants and conditions of said Bond.

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond.

IN WITNESS WHEREOF, the Surety has set its hand and seal this 14th day of



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2015 DEC 16 AM 11:12  
MICHAEL J. BROWN  
RECORDER



AMERICAN STATES INSURANCE COMPANY  
(Surety)  
By: Timothy A. Mikolajewski  
Timothy A. Mikolajewski  
Assistant Secretary - Liberty Mutual Surety



BROWN INSURANCE GROUP  
9105-A INDIANAPOLIS BLVD #300  
HIGHLAND, IN 46322-2591

non com  
MM  
Cash