2015 083874

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 DEC 16 AM 11: 28

MICHAEL 8. BROWN RECORDER

AFFIDAVIT OF MATURITY DATE PURSUANT TO I.C. 32-28-4-3

The undersigned Affiant, being first duly sworn on oath states as follows:

- 1. I have personal knowledge of the matters stated herein.
- 2. I am competent to testify.
- 3. The last installment of the debt secured by the Mortgage executed by RANDALL W. BLANTON AND SUSAN A. BLANTON; AS TO PARCEL 1 AND RANDALL W. BLANTON AND SUSAN A. BLANTON of CROWN POINT, INDIANA on JANUARY 5, 2009 and recorded on JANUARY 28, 2009 as Document Number 2009 004804 in LAKE County, State of Indiana becomes due on JANUARY 5, 2034.
- 4. That the undersigned is employed by US #1364 Federal Credit Union, the original mortgages or the owner of the mortgages the property of
- The undersigned is completing this Affidavit on behalf of US #1364 Federal Credit

I verify under the penalties of perjury that the above and foregoing representations are true and accurate to the best of my knowledge and belief at this time.

By: My Griggs, Branch Manager

STATE OF INDIANA

COUNTY OF PORTER

) SS:

Before me, the undersigned, a Notary Public, in and for said County and State, this 3rd day of **December**, 2015, personally appeared Christine Griggs, Branch Manager, and acknowledged the execution of the foregoing Affidavit. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Notary Public: Valerie Hensley

My Commission Expires: County of Residence:

VALERIE A. HENSLEY
Lake County
My Commission Expires
April 2, 2022

This instrument was prepared by Christine Griggs, Branch Manager, US #1364 Federal Credit Union f/k/a S & T Federal Credit Union, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Return to:

US #1364 Federal Credit Union

334 W US Hwy 30 Valparaiso, IN 46385

CTIC has made an accommodation recording of the instrument