

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 083869

2015 DEC 16 AM 11:28

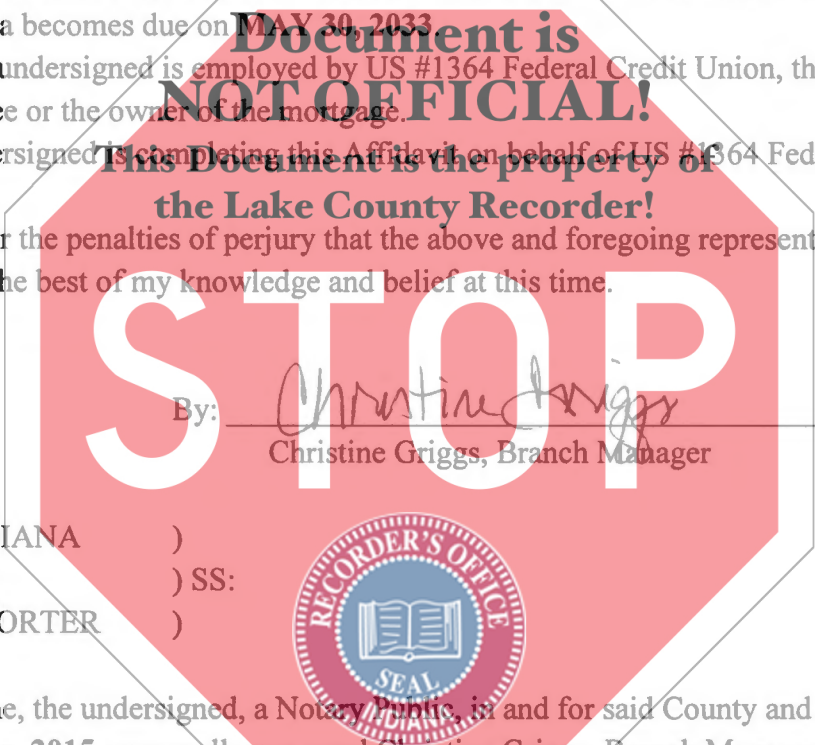
MICHAEL B. BROWN
RECORDER

AFFIDAVIT OF MATURITY DATE
PURSUANT TO I.C. 32-28-4-3

The undersigned Affiant, being first duly sworn on oath states as follows:

1. I have personal knowledge of the matters stated herein.
2. I am competent to testify.
3. The last installment of the debt secured by the Mortgage executed by **JOHN ZNIKA AND JENNIFER L. ZNIKA** of **CROWN POINT, INDIANA** on **MAY 30, 2008** and recorded on **JULY 3, 2008** as Document Number **2008 048135** in **LAKE** County, State of Indiana becomes due on ~~MAY 30, 2033~~.
4. That the undersigned is employed by **US #1364 Federal Credit Union**, the original mortgagee or the owner of the mortgage.
5. The undersigned is completing this Affidavit on behalf of **US #1364 Federal Credit Union**.

I verify under the penalties of perjury that the above and foregoing representations are true and accurate to the best of my knowledge and belief at this time.



By: Christine Griggs
Christine Griggs, Branch Manager

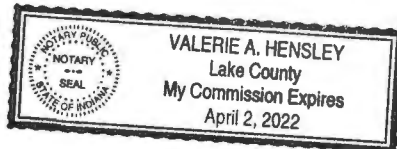
STATE OF INDIANA)
) SS:
COUNTY OF PORTER)



Before me, the undersigned, a Notary Public, in and for said County and State, this 4th day of **December**, 2015, personally appeared **Christine Griggs, Branch Manager**, and acknowledged the execution of the foregoing Affidavit. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Valerie Hensley
Notary Public: Valerie Hensley

My Commission Expires:
County of Residence:



This instrument was prepared by Christine Griggs, Branch Manager, US #1364 Federal Credit Union f/k/a S & T Federal Credit Union, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Return to: US #1364 Federal Credit Union
334 W US Hwy 30
Valparaiso, IN 46385
83868c

Christine Griggs
1 Ret
12:00
ME
AT