STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 083868

2015 DEC 16 AM 11: 28

MICHAEL B. BROWN RECORDER

AFFIDAVIT OF MATURITY DATE PURSUANT TO I.C. 32-28-4-3

The undersigned Affiant, being first duly sworn on oath states as follows:

- 1. I have personal knowledge of the matters stated herein.
- 2. I am competent to testify.
- 3. The last installment of the debt secured by the Mortgage executed by RALPH M. LARSON AND LEONA V. LARSON of LAKE STATION, INDIANA on NOVEMBER 19, 2007 and recorded on DECEMBER 13, 2007 as Document Number 2007 097605 in LAKE County, State of Indiana becomes due on NOVEMBER 19, 2032.
- 4. That the undersigned is employed by US #1364 Federal Credit Union, the original mortgagee or the owner of the mortgages the property of
- 5 The undersigned is completing this Affidavit on behalf of US #1364 Federal Credit Union.

I verify under the penalties of perjury that the above and foregoing representations are true and accurate to the best of my knowledge and belief at this time.

By: Christine Griggs, Branch Manager

STATE OF INDIANA

COUNTY OF PORTER

) SS:

Before me, the undersigned, a Notary Public, in and for said County and State, this 4th day of **December**, 2015, personally appeared Christine Griggs, Branch Manager, and acknowledged the execution of the foregoing Affidavit. In witness, whereof, I have hereunto subscribed my name and affixed my official seal.

Notary Public: Valerie Hensley

My Commission Expires: County of Residence:



This instrument was prepared by Christine Griggs, Branch Manager, US #1364 Federal Credit Union f/k/a S & T Federal Credit Union, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Datum to

US #1364 Federal Credit Union

334 W US Hwy 30 Valparaiso, IN 46385

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