STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 083862

2015 DEC 16 AM 11:27

MICHAEL B. BROWN
RECORDER

AFFIDAVIT OF MATURITY DATE
PURSUANT TO I.C. 32-28-4-3

The undersigned Affiant, being first duly sworn on oath states as follows:

1. I have personal knowledge of the matters stated herein.
2. I am competent to testify.
3. The last installment of the debt secured by the Mortgage executed by **GENE A. MEBERT AND VERNA A. MEBERT** of **CROWN POINT, INDIANA** on **SEPTEMBER 2, 2009** and recorded on **OCTOBER 5, 2009** as Document Number **2009 067101** in **LAKE** County, State of Indiana becomes due on **SEPTEMBER 2, 2034**.
4. That the undersigned is employed by US #1364 Federal Credit Union, the original mortgagee or the owner of the mortgage.
5. The undersigned is completing this Affidavit on behalf of US #1364 Federal Credit Union.

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I verify under the penalties of perjury that the above and foregoing representations are true and accurate to the best of my knowledge and belief at this time.

By: Christine Griggs
Christine Griggs, Branch Manager

STATE OF INDIANA)
) SS:
COUNTY OF PORTER)

Before me, the undersigned, a Notary Public, in and for said County and State, this **18th** day of **November, 2015**, personally appeared Christine Griggs, Branch Manager, and acknowledged the execution of the foregoing Affidavit. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Notary Public: Valerie Hensley

My Commission Expires:
County of Residence:

VALERIE A. HENSLEY
Lake County
My Commission Expires
April 2, 2022

This instrument was prepared by Christine Griggs, Branch Manager, US #1364 Federal Credit Union f/k/a S & T Federal Credit Union, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Return to: US #1364 Federal Credit Union
334 W US Hwy 30
Valparaiso, IN 46385

Christine Griggs

1 Ret
$12.00
M.E
C.T