

2015 083846

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 DEC 16 AM 10:54

MICHAEL B. BROWN
RECORDER

Recording Requested By:
HSBC

Prepared By: **Debora Cox**
888-603-9011

When recorded mail to:

CoreLogic
1628 Browning Road
Suite 160
Columbia, SC 29210



Case Nbr: **34319802**

Ref Number: **2019720115**

Property Address:

237 WEST COMMERCIAL AVENUE
LOWELL, IN 46356

IN0-AM 34319802 12/3/2015 AP002

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

NOT OFFICIAL!

For Value Received, **HSBC BANK USA, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **2929 WALDEN AVENUE, DEPEW, NY 14043** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **13221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254**, all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS
SUCCESSORS AND ASSIGNS**

Borrower(s):

CHRISTOPHER JUSEVITCH AND AMY JUSEVITCH

Date of Mortgage:

1/16/2008

Original Loan Amount:

\$193,500.00

Recorded in **Lake County, IN** on: **1/31/2008**, book **N/A**, page **N/A** and instrument number **2008 007494**

Property Legal Description:

Refer to legal description on original mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **12/3/2015**

HSBC BANK USA, N.A


By: *Frances Y. King*
Frances Y. King, Assistant Secretary

149
MM
#4950468

State of SC, County of Richland

On 12/3/2015, before me, **Donna B. Shaw**, a Notary Public, personally appeared **Frances Y. King, Assistant Secretary of HSBC BANK USA, N.A** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Donna B. Shaw**
My Commission Expires: **8/31/2017**

