

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 DEC 16 AM 10:54

MICHAEL B. BROWN
RECORDER

2015 083843

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282

RELEASE OF MORTGAGE



First Financial Bank, N.A current holder of a certain Mortgage executed by Donna M. Terpstra, as Mortgagor, to First Financial Bank, N.A., as Mortgagee, dated 01/11/2013, and filed for record 01/25/2013, as Instrument No: 2013006781, in the office of the Recorder of Lake County, Indiana:

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Dated: 12/09/2015

Lender:
First Financial Bank, N.A

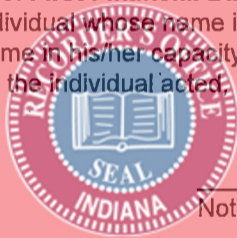
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Jamie S. Johnson

By: Jamie S. Johnson
Its: Consumer Loan Servicing Manager

STATE OF OHIO, HAMILTON COUNTY

On December 09, 2015 before me, the undersigned, a notary public in and for said state, personally appeared **Jamie S. Johnson, Consumer Loan Servicing Manager of First Financial Bank, N.A** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Douglas Edwin Evans

Notary Public Douglas Edwin Evans

Commission Expires: 08/24/2018

This instrument was prepared by:
FIRST FINANCIAL BANK, N.A. KIM BRANDY
225 PICTORIA DRIVE SUITE 700
CINCINNATI, OH 45246

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jamie S. Johnson
Jamie S. Johnson



DOUGLAS EDWIN EVANS
Notary Public, State of Ohio
My Commission Expires
August 24, 2018

14 2
MM
#6562503

EXHIBIT "A" LEGAL DESCRIPTION

Page: 1 of 1

Account #: 21708313
Order Date : 12/26/2012
Reference :
Name : DONNA TERPSTRA
Deed Ref : 2005 104839

Index #:
Registered Land:
Parcel #: 451505452012000015

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THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF LAKE, STATE OF INDIANA, TO WIT: THAT PART OF LOT 16 IN THE WOODS OF WESTON RIDGE, A PLANNED UNIT DEVELOPMENT, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94 PAGE 82, LYING NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 16; THENCE SOUTH 0 DEGREES 34 MINUTES 05 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 16, 30.02 FEET TO A CORNER OF SAID LOT 16, 75.17 FEET TO A POINT OF BEGINNING ON THE SOUTHWESTERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 46 DEGREES 06 MINUTES 29 SECONDS EAST, ALONG SAID CENTER LINE AND THE SOUTHWESTERLY AND NORTHEASTERLY EXTENSIONS THEREOF, 112.58 FEET TO A TERMINATING POINT ON THE NORTHEAST LINE OF SAID LOT 16, 35.99 FEET (AS MEASURED ALONG THE ARC OF SAID NORTHEAST LINE) NORTHWEST OF THE NORTHEAST CORNER OF SAID LOT 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 2005 104839, OF THE LAKE COUNTY, INDIANA RECORDS.

