

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 083790

2015 DEC 16 AM 10:41

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**

BRANCH BANKING & TRUST CO. #:000006993862116 "KATS III" Lender ID:A07761/615095860 Lake, Indiana  
MIN #: 100085804915864822 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, holder of a certain Mortgage to secure the amount of \$193,600.00 whose parties, dates and recording information are below, does hereby acknowledge full-payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CONRAD L KATS III AND CHRISTY A KATS, HUSBAND AND WIFE  
Original Mortgagee: THE FIRST MORTGAGE CORPORATION  
Dated: 09/30/2010 Recorded: 10/14/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2010 059863,  
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 10695 NEWTON AVE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION  
On December 2nd, 2015



By: *[Signature]*  
JEFFREY L SMITH, Assistant Vice-President

STATE OF North Carolina  
COUNTY OF Forsyth

On December 2nd, 2015, before me, CYNTHIA L WATKINS, a Notary Public in and for Forsyth in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*[Signature]*  
CYNTHIA L WATKINS  
Notary Expires: 03/09/2019

**CYNTHIA L. WATKINS**  
Notary Public  
Forsyth Co., North Carolina  
My Commission Expires Mar. 9, 2019

(This area for notarial seal)

This instrument was prepared by:  
Cynthia Watkins, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Cynthia Watkins.

When Recorded Return To:  
CONRAD L KATS III, 10695 NEWTON AVE, CROWN POINT, IN 46307-0000

\*CW\*CWBBNT\*12/02/2015 01:58:56 PM\* BBNT01BBNT0000000000000001005626\* INLAKE\* 000006993862116 INSTATE\_MORT\_REL \*\*CWBBNT\*

AMOUNT \$ 1300  
CASH      CHARGE       
CHECK# 626770  
OVERAGE       
COPY       
NON-CONF       
DEPUTY ap