

2015 083723

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 DEC 16 AM 10:19

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1910155206

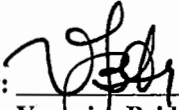
**RELEASE OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that DEUTSCHE BANK NATIONAL TRUST COMPANY AS CUSTODIAN OR TRUSTEE FKA BANKERS TRUST COMPANY OF CALIFORNIA N.A., the holder of a certain Mortgage executed by HOPE CADENA AND ADAN CADENA to ADVANTA NATIONAL BANK, bearing the date of 04/28/2000, recorded in Official Records Instrument # 2000 031780, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 12/4/15 (MM/DD/YYYY).


DEUTSCHE BANK NATIONAL TRUST COMPANY AS CUSTODIAN OR TRUSTEE FKA BANKERS TRUST COMPANY OF CALIFORNIA N.A., by JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact

Whose address is: 780 Kansas Lane, Suite A, Monroe, LA 71203

By: 
Veronica Bridgewater
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 12/4/15 (MM/DD/YYYY), before me appeared Veronica Bridgewater, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for DEUTSCHE BANK NATIONAL TRUST COMPANY AS CUSTODIAN OR TRUSTEE FKA BANKERS TRUST COMPANY OF CALIFORNIA N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten #54231
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 393606757 16 NONPRIME T0315124815 [C-1] SPOIN1



D0013979463

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 9388282
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY _____ 