

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

2015 083646

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 DEC 16 AM 9:51

MICHAEL B. BROWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

515212.

For value received the undersigned hereby grants, assigns and transfers to **Whiting Refinery Federal Credit Union** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **August 28th, 2015** executed by **JOHN DEJESUS, SR. and GLORIA D. DEJESUS, HUSBAND &** to **Lake Mortgage Company, Inc.** a corporation organized under the laws of the state of Indiana and whose principal place of buisness is 4000 West Lincoln Highway Merrillville, Indiana 46410 and recorded in 2915 062782 LAKE County, State of Indiana, described as follows:

LOTS 1 AND 2, JAMES D. HORTON'S ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 2, PAGE 99, LAKE COUNTY, INDIANA.



Commonly known as: **702 WEST COLUMBIA AVENUE, GRIFFITH, IN 46319**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: **August 28th, 2015**

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

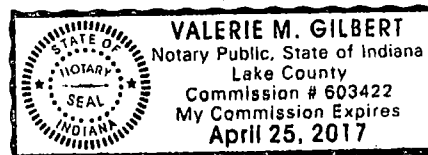
On **August 28th, 2015** before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs, II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

By: **Peter S. Briggs, II**
Its: **Asst. Vice President**

By: **Susan M. Bristow**
Its: **Secretary**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

Notary Public
Valerie M. Gilbert, Lake County, Indiana
My Commission expires: 04-25-2017



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