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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 083642

2015 DEC 16 AM 9:50

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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[Space Above This Line For Recording Data]
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INDIANA ASSIGNMENT OF MORTGAGE

Loan No.: 4501675931
FNMA Loan No.: 1687523501

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated April 21, 2003 and recorded on April 29, 2003, made and executed by **JAMES E. BOOYER AND BRENDA BOOYER**, to and in favor of **FIRST HORIZON HOME LOAN CORPORATION**, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

Property Address: 2244 RUTLEDGE STREET, GARY, IN 46404

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

securing the payment of one Promissory Note therein described for the sum of **One Hundred Thirty Eight Thousand Seven Hundred and 00/100ths (\$138,700.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2003 042728), in the Office of the Recorder of LAKE County, State of Indiana.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3196

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L73108IN 01/12 Rev. 02/14



AMOUNT \$ 1600
CASH _____ CHARGE _____
CHECK# 65591
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY CP

E

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/9/2015.

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Assignor: JPMorgan Chase Bank National Association

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the Lake County Recorder!

Its: VICE PRESIDENT

Jameilq Watson



ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 9 day of Oct. 2015, before me appeared Jameika Watson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jameika Watson acknowledged the instrument to be the free act and deed of the said entity.

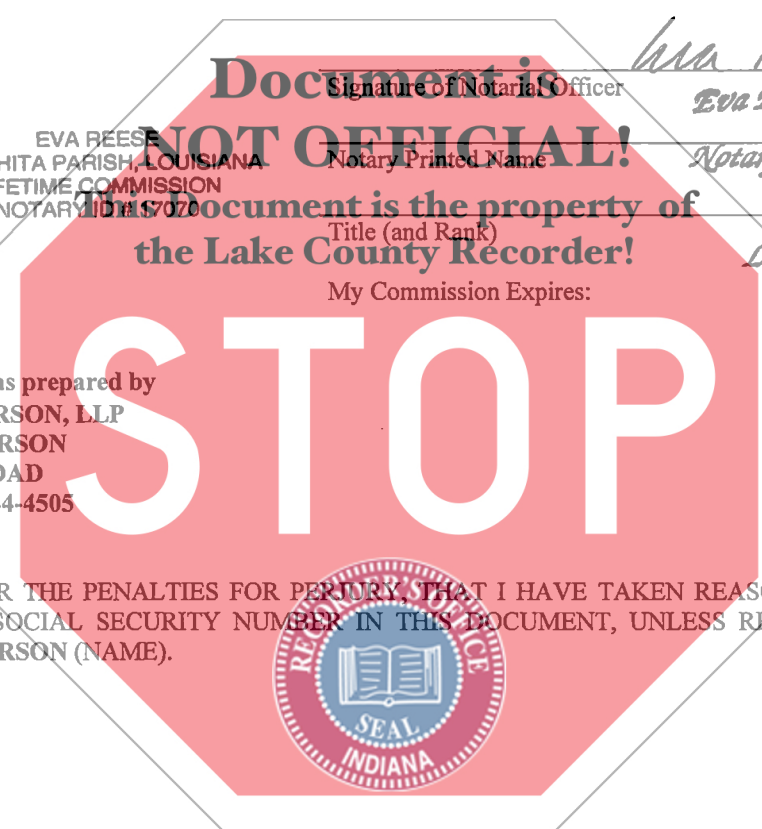
Eva Reese

Signature of Notarial Officer
EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17020

Notary Printed Name
Notary Public

Title (and Rank)
Lifetime

My Commission Expires:



(Seal, if any)

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW **WILLIAM H. PEIRSON (NAME)**.

