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STATE DE INDIANA LAKE COUNTY PILED FOR RECORD

2015 DEC 16 AM 9: 38

Space above for Recorder MISHAEL B. BROWN

MERS MIN#: 1001944-60000099585-2 PHONE#: (888) 679-6377

Customer#: 710/1 Service#: 4292002AS1

Loan#: 107163

Page 1

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501 OR 1901 E VOORHEES ST, SUITE C, DANVILLE, IL 61834-0000, hereby assign and transfer to NATIONSTAR MORTGAGE, LLC, C/O VERIPRO SOLUTIONS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019-0000, all its right, title and interest in and to said Mortgage in the amount of \$5,050.00, recorded in the State of INDIANA, County of LAKE Official Records, dated MAY 25, 2004 and recorded on MAY 28, 2004, as Instrument No. 2004-045034, in DRAWER: ---, at CARD: ---.

Executed by: STEPHEN GREEN AND WAYNETTE GREEN, HUSBAND AND WIFE (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT

INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS ent is Property Address: 23618 IVY ST, SCHNEIDER, IN 46376-0000.

Date: ____ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN CLAS NOMINEE FOR FREMONT INVESTMENT &

LOAN, ITS SUCCESSORS AND ASSIGNS the Lake County Recorder!

By: ame, Title):

AMOUNT \$. CASH_ CHECK#-OVERAGE. COPY-NON-CONF. DEPUTY_

Loan#: 107163 Srv#: 4292002AS1 Page 2 State of County of Hips , a Notary Public, personally appeared before me, fich to __, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. RICHARD JOSHUA HIPO otary Public, State of Texas My Commission Expires (Notary Name): Ashed Joshuz Myös My commission expires: 3/4/18 March 04, 2018 THIS INSTRUMENT WAS PREPARED BY T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 This Document is the property of Orange, CA 92868 (714) 543-8372, REYCHEL THOMPSON Lake County Recorder! RECORDING REQUESTED BY: T.D. SERVICE COMPANY And When Recorded Mail To: T.D. Service Company LR Department (Cust# 710)

4000 W Metropolitan Dr Ste 400

Orange, CA 92868