## RELEASE OF MORTGAGE

(Indiana)

AFTER RECORDING, FORWARD TO:

Libertyville Bank and Trust Co. 507 N. Milwaukee Ave. Libertyville, IL 60048 45458-10

Libertyville, IL 60048

2015 083592

THIS INSTRUMENT WAS PREPARED BY: Libertyville Bank and Trust Co. 507 N. Milwaukee Ave.

STATE OF INDIANA LAKE COUNTY LED FOR RECORD

2019 DEC 16 AM 9: 22

MICHAEL B. BROWN RECORDER

(The above space is for the recorder's use only)

THIS CERTIFIES that a certain Mortgage executed by Townes of Lowell Builders Incorporated, and Indiana Corporation to LIBERTYVILLE BANK AND TRUST COMPANY dated the 2nd day of September, 2014, and recorded as Document No 2014 058690 and an Assignment of Rents dated the 2nd day of September, 2014, and recorded as Document No 2014 058691, and a Modification of Mortgage dated the 17th day of November, 2014, and recorded as Document No 2015 009214 in the Recorder Office of Lake Quarty State of Indiana more particularly described as follows, to wit:

Document is the property of

HEREOF RECORDED IN PLAT ROOK 106 BACE CO PARCEL 1 (5322): THE WESTERLY 30.27 FE LOWELL, A PLANNED UNIT DEVELOPM RECORDED IN PLAT BOOK 106, PAGE 66, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2 (5314): THE EASTERLY 26.46 FEET OF THE WESTERLY 56.73 FEET OF LOT 25, IN FIRST AMENDED PLAN, PROVIDENCE TOWNES OF LOWELL, A PLANNED UNIT DEVELOPMENT AS PER PLAT THEREOF RECORDED IN PLAT BOOK 106, PAGE 66, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 3 (5308): THE EAST 41.28 FEET OF LOT 25, IN FIRST AMENDED PLAN, PROVIDENCE TOWNES OF LOWELL, A PLANNED UNIT DEVELOPMENT, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 106, PAGE 66, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

PROPERTY ADDRESS: 5322 & 5308 PLATINUM DRIVE AND 5314 LUCAS PARKWAY, LOWELL, IN 46356 Permanent Index No: 45-19-25-205-004.000-008; 45-19-25-205-006.000-008 and 45-19-25-205-006.000-008 is hereby fully released and satisfied.

IN TESTIMONY WHEREOF, the said, MBERTYVILLE BANK & TRUST COMPANY, has caused these presents to be signed by its Assistant Vice President, and attested by as Joan Operations Supervisor, and its seal to be hereto affixed, this 3rd day of December, 2015.

By: Title: ASSISTANT VICE PRESIDENT Attest: OAN OPERATIONS Title:

STATE OF ILLINOIS SS

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of December, 2015, personally appeared Christina Gersy, Assistant Vice President and Christy Niemietz, Loan Operations Supervisor who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

NICOLE SHAMROCK MOTARY PUBLIC, STATE OF ILLINOIS ivly Commission Expires 03/10/2018

Nicole Shamrock, Notary Public My commission expires: 03/10/2018 non-com