

2015 083368

2015 DEC 15 AM 9:25

MICHAEL B. BROWN
RECORDER

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that this mortgage has been assigned to:
ILLIANA FINANCIAL CREDIT UNION
WHOSE ADDRESS IS

1600 HUNTINGTON DRIVE, CALUMET CITY, IL 60409

Do (es) hereby certify, that a certain Mortgage dated AUGUST 15, 2007

Made and executed by

MICHAEL BUKVICH, A SINGLE MAN

Of the first part, to MMS MORTGAGE SERVICES, LTD.

Of the second part, and recorded in the Recorders Office for the County of LAKE, state of INDIANA, in INST# 2007-067774, covering land situated in LAKE COUNTY, INDIANA described as:

944 VETERANS LANE IN BUILDING 100B IN SILVER HAWK VILLAGE CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 28, 2006 AS DOCUMENT NO. 2006 015961, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AS AMENDED BY THE SITE PLANS RECORDED MAY 5, 2006 AS DOCUMENT NO. 2006 1038334, IN PLAT BOOK 99 PAGE 56, TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.



Parcel ID: #008-33-23-0211-0008

Common Address: 944 VETERANS LN,
CROWN POINT, IN 46307

Is fully paid, satisfied and discharged

Dated: ~~6/18/15~~ 11/20/15

Signed
ILLIANA FINANCIAL CREDIT UNION

Signed in presence of:

Raph [Signature]
Gayle Carlson
Sill Wilson
Sill Wilson
his VP



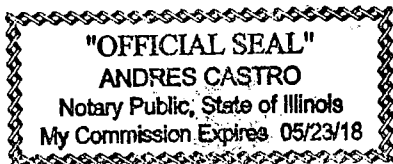
STATE OF ILLINOIS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 20th day of November, 2015, by Sill Wilson - VP Illiana

Financial Credit Union

Place Notary Stamp Below:

Andres Castro
Notary Public



Cook County, ILLINOIS
Acting in County, IL
My commission expires: 5/23/18

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Joyceann Brown

Prepared by:
JOYCEANN BROWN
38275 Twelve Mile Rd. #100
Farmington Hills, MI 48331
MMS # 1401000490

When recorded return to: ✓
MMS Mortgage Services, Ltd.
38275 Twelve Mile Rd. #100
Farmington Hills, MI 48331
ATTN: JOYCEANN BROWN

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 16785
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]