

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 083352

2015 DEC 15 AM 9:22

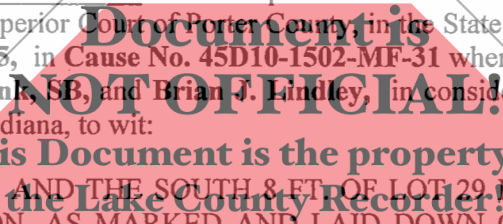
CAUSE NO: 45D10-1502-MF-31  
MICHAEL B. BROWN  
RECORDER

**SHERIFF'S DEED**

Mail Tax Bill to:

Columbia Development Company  
9204 Columbia Avenue  
Munster, Indiana 46321

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Columbia Development Company as Assignee to Peoples Bank, SB; on the 6<sup>th</sup> day of November, 2015, in consideration of the sum of \$ \_\_\_\_\_ the receipt of which is hereby acknowledged, made by virtue of a decree of judgment, issued from the Superior Court of Porter County, in the State of Indiana, pursuant to the laws of said State on the 6<sup>th</sup> day of November, 2015, in Cause No. 45D10-1502-MF-31 wherein, Plaintiff, Columbia Development Company as Assignee to Peoples Bank, SB, and Brian J. Lindley, in consideration of aforesaid sum; the following described real estate in Lake County, Indiana, to wit:



LOT 30 IN BLOCK 5 AND THE SOUTH 8 FT. OF LOT 29 IN BLOCK 5 OF THE PARKSIDE ADDITION, AS MARKED AND LAID DOWN ON THE RECORDED PLAT TO THE CITY OF HAMMOND, IN LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 16, PAGE 25, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA

hereinafter referred to as the Real Estate, and commonly known as 4028 Grover Avenue, Hammond, Indiana 46327  
Parcel No. 45-02-24-376-026.000-023

Grantee's Tax Mailing Address: 9204 Columbia Avenue, Munster, Indiana 46321

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6<sup>th</sup> day of November, 2015.

*John Buncich*  
John Buncich, Sheriff of Lake County, Indiana



On this 6<sup>th</sup> day of November, 2015, personally appeared John Buncich who, in the capacity of Sheriff of said County, acknowledged the execution of the foregoing Deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

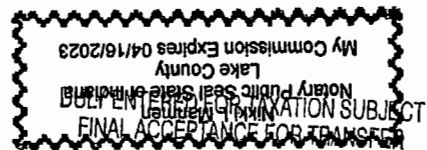
*Michael B. Brown*  
NOTARY PUBLIC

My Commission Expires \_\_\_\_\_  
County of Residence \_\_\_\_\_

This deed prepared by *Donald L. Lull* Deputy, Lake County Sheriff's Department.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law"

AMOUNT \$ 17-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 323588  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM  \_\_\_\_\_  
CLERK ML



DEC 11 2015

23629

JOHN E. PETALAS  
LAKE COUNTY AUDITOR