

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 083341

2015 DEC 15 AM 9:20

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association, and the Grantee's address is c/o Nationstar Mortgage LLC, 8950 Cypress Waters Boulevard, Coppell, Texas 75019, consideration of the sum of \$105,000.00 , the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #1, in the state of Indiana, pursuant to the laws of said state on the 4th day of December, 2015, in cause number 45D01-1412-MF-00255, wherein Nationstar Mortgage LLC d/b/a Champion Mortgage Company was the Plaintiff, and First Merchants Bank National Association fka Citizens Financial Services, FSB, Unknown Successor Trustee U/D/T dated the 28th day of February, 1991, F/B/O The Hutchins Revocable Trust, Unknown Occupants and The United States of America, Secretary of Housing and Urban Development, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

Lot 23, Mapleview Third Addition, to the City of Crown Point, as shown in Plat Book 29, page 52, in the Office of the Recorder of Lake County, Indiana.

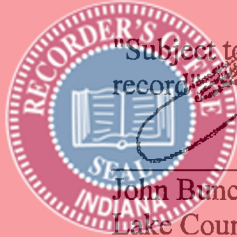
Parcel/Key Number: 45-15-03-423-032.000-042

Prior Deed Reference: Instrument Number 2005 007506

Property Address: 570 Ridgelawn Street, Crown Point, IN 46307

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this 4 day of December, 2015.



Subject to all liens, encumbrances and easements of record

John Buncich, Sheriff
Lake County, Indiana

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

23599

DEC 11 2015

14-029191_NNM

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 045059
OVERAGE _____
COPY _____
NON - COM _____
CLERK LR

STATE OF INDIANA)
)
COUNTY OF LAKE) SS:

On the 4 day of December, 2015, personally appeared _____, in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

Commission Expires _____

MDK # 14-029191

INSTRUMENT PREPARED BY:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]

Stephanie A. Reinhart

Stephanie A. Reinhart

Send Tax Bills To:
& Grantee's Address

After recording, please return to:
Manley Deas Kochalski LLC
P.O. Box 165028
Columbus OH 43216-5028

Federal National Mortgage Association
c/o Nationstar Mortgage LLC, 8950 Cypress Waters
Boulevard
Coppell, Texas 75019



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