STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 083336

2015 DEC 15 AM 9: 18

MICHAEL B. BROWN RECORDER

Sale #

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, Successor Trustee to Bank of America, N.A. as Successor to LaSalle Bank, N.A. as Trustee, for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-H1, in consideration of the sum of \$141,536.53 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The SUPERIOR Court of Lake County, in the State of Indiana, pursuant to the law of said State of the Galaxy of December, 2015, in Cause No. 45D10-1411-MF-00255, wherein U.S. Bank National Association, AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-H1, was the Plaintiff, and Greg Phelps et al. were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County indiana, to the property of

Legal Description: Attached Hereto as Exhibit Aty Recorder!

Commonly known as: 720 North Cline Avenue, Griffith, IN 46319

State Parcel Number: 45-07-34-232-016.000-006

Grantee Address: 8950 Cypress Waters Blvd, Coppell, Texas 75019
Tax Mailing Address: 8950 Cypress Waters Blvd, Coppell, Texas 75019

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Defendants.	·
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Shoriff aforesaid have day of December, 2013	hereunto set my hand and seal, this
STATE OF INDIANA) SS:	DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER
COUNTY OF LAKE	DEC 1 1 2015
On the U day of December, 2015, personally appeared John of said County, and acknowledged the execution of the foregoing deed.	JOHN E. PETALAS Buncich in the character of the character
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.	Serves 23595
COUNTY OF RESIDENCE NOTARY PUBL	ic vimen
COMMISSION EXPIRES PRINTED NAM	E
Nikki L Marimen Notary Public Seal State of Indiana	20 -

Nikki L Marimen
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/16/2023

amount \$_	20 -
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OVERAGE_	water the second second second second
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CLERK.

SHERIFF'S FILE NO.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law



EXHIBIT A

LOT 6 IN BLOCK 1 IN PARK MANOR THIRD ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED JULY 14, 1954 IN PLAT BOOK 30 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

