

2015 083314

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 DEC 15 AM 9:07

MICHAEL B. BROWN
RECORDER

Release of Mortgage



FIFTH THIRD BANK #:4692695 "TIWANA" Lender ID:0043100/1706521961 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$310,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SARWAN SINGHI AND SINDER KAUR, HUSBAND AND WIFE
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY
Dated: 04/12/2000 Recorded: 04/20/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000 026925, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1554 POPLAR LANE, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

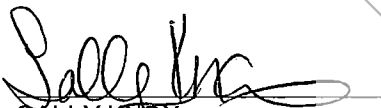
FIFTH THIRD MORTGAGE COMPANY
On December 8th, 2015

By: 
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On December 8th, 2015, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SALLY KNOX
Notary Expires: 05/18/2016



This instrument was prepared by:
Rachel Lutchin, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Rachel Lutchin.

When Recorded Return To:
LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH 45273-9276

Handwritten: \$12.00
M E
#0001849116