STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 083137

2015 DEC 14 AM 9: 24

MICHAEL B. BROWN SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from NEAL R FRANKEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, securing a certain note in the principal sum of \$223,200.00, dated August 26, 2011 and recorded on September 2, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 048456, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8602 W 132ND PLACE, CEDAR LAKE, IN 46303

Witness the due execution hereof by the owner and holder of said mortgage on December 8, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Document is NOT OFFICIAL!

ANGELA L WILLIAMS Vice President

This Document is the property of the Lake County Recorder!

STATE OF LOUISIANA PARISH OF Ouachita

On December 8, 2015, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

Lifetime Commission

Monroe, LA 71203

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120

Telephone Nbr: 1-866-756-8747

IN00 09/11/14CB

3002264657 Outbound Date: 12/17/15 MINA 100085804915890827

Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026

REGISTA

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