

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 083118

2015 DEC 14 AM 9:23

MICHAEL B. BROWN
RECORDER

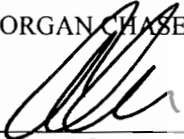
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MERLENE ELAINE THOMPSON to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$25,000.00, dated May 20, 2005 and recorded on June 15, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 049260, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1325 MARSHALL ST, GARY, IN 46404-2169

Witness the due execution hereof by the owner and holder of said mortgage on December 8, 2015.


JPMORGAN CHASE BANK, N.A.


ANGELA L WILLIAMS
Vice President

STATE OF LOUISIANA
PARISH OF Ouachita

On December 8, 2015, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission

 Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 00410530714680
Outbound Date: 12/14/15
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



IN00
09/11/14CB

\$12.00
M.C
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