STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 082876

2015 DEC | | AM | |: | |

MICHAEL B. BROWN RECORDER

RECORDATION REQUESTED BY: CENTIER BANK **Business Banking Corporate Center** 600 East 84th Avenue Merrillville, IN 46410

WHEN RECORDED MAIL TO: CENTIER BANK 600 FAST 84TH AVENUE MERRILLVILLE, IN 46410

SEND TAX NOTICES TO:
PROVIDENCE HOMES AT REGENCY, INC., AN INDIANA CORPORATION 700 SPRINGER RD LOMBARD, IL 60148-6411 1503894

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 4, 2015, is made and executed between PROVIDENCE HOMES AT REGENCY, INC., AN INDIANA CORPORATION, whose address is 700 SPRINGER RD, LOMBARD, IL 60148-6411 (referred to below as "Grantor") and CENTIER BANK, whose address is 600 East 84th Avenue, Merrillville, IN 46410 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 4, 2015 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

The Security Instrument was recorded on September 11, 2015 in the record of Lake County, Indiana at 2293 North Main Street, Crown Point, Indiana as Document Number 2015 062595 in the original amount of \$156,750.00

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana.

County, State of Indiana: the Lake County Recorder!

LOT 285 IN THE AMENDMENT TO THE FINAL PLAT OF SUBDIVISION THE REGENCY - UNIT NO, 2 - PHASE 1, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 2010 IN PLAT BOOK 104, PAGE 66 IN LAKE COUNTY, INDIANA.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 285; THENCE ALONG THE NORTH LINE OF SAID LOT, SOUTH 89 DEGREES 45 MINUTES 05 SECONDS EAST, 98.63 FEET; THENCE SOUTH 12 DEGREES 14 MINUTES 01 SECONDS WEST, 172.03 FEET TO THE SOUTH LINE OF SAID LOT 285; THENCE ALONG SAID SOUTH LINE NORTH 89 DEGREES 45 MINUTES 05 SECONDS WEST, 62.90 FEET TO THE WEST LINE OF SAID LOT; THENCE ALONG SAID WEST LINE NORTH 00 DEGREES 14 MINUTES 55 SECONDS EAST, 168.28 FEET TO THE POINT OF BEGINNING.

The Real Property or its address is commonly known as 2025 WEST 129TH AVENUE, CROWN POINT, IN

MODIFICATION. Lender and Grantor hereby modify the Morigage as follows:

The Original Mortgage amount has increased from \$156,750.00 to \$179,250.00.

The Maximum Lieb. The lieb of this Mortgage shall not exceed a Lany one time \$358,500.00.

CONTINUING VALIDITY. Except as expressly modified above, the forms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above not obligate tender to make any future modifications. Nothing

in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 4, 2015.

GRANTOR:

By: PETER E. MANHARD, President of PROVIDENCE HOMES AT REGENCY, INC., AN INDIANA CORPORATION By: DONALD E. MANHARD, JR., Vice President/Secretary of PROVIDENCE HOMES AT REGENCY, INC., AN INDIANA CORPORATION					
LENDER:					
Document is					
NOT OFFICIAL!					
Mond This Document is the property of					
Edward A. Schiesser, Vice President the Lake County Recorder!					
STATE OF TILLINGS)					
COUNTY OF LAKE					
On this day of December 20 / S before me, the undersigned Notary Public, personally appeared PETER E. MANHARD President of PROVIDENCE HOMES AT REGENCY, INC., AN INDIANA CORPORATION and DONALD E. MANHARD R., Vice President/Secretary of PROVIDENCE HOMES AT REGENCY, INC., AN INDIANA CORPORATION, and colour to me to be authorized agents of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on path stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the corporation. By					

OFFICIAL SEAL CYNTHIA C BANDY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/18/18

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MODIFICATION OF MORTGAGE (Continued)

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LENDER ACKNOWLEDGMENT					
STATE OF _	INDIANA				
) (SS		
COUNTY OF	LAKE)			
agent for CEI to be the fre board of dire she is autho CENTIER BAI By	NTIER BANK that execute e and voluntary act and ectors or otherwise, for the prized to execute this sa	NOVEMBER ward A. Schiesser and known d the within and foregoing ins deed of CENTIER BANK, duly le uses and purposes therein id instrument and in fact ex Residing My comi	strument and acknowledged of authorized by CENTIER BA mentioned, and on oath statecuted this said instrumen	said instrument NK through its ated that he or	
I affirm, und number in thi	er the penalties for perions document, unless requires	Dry, that I have taken reasoned by law (EDWARD A. SCHIED COMMENT)	ESSER, VICE PRESIDENT).	Social Security	
This Modifica	tion of Mortgage was are	pared by EDWARD A SCHIE cument is the p			
		ake County Re			



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RECORDING PAGE

