2015 082701

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 DEC 11 AM 9:47

MICHAEL B. BROWN RECORDER

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0050510425

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MICHAEL R GIBSON AND DENISE M GIBSON to SUBURBAN MORTGAGE CO., INC., dated on 05/14/1986, and recorded in <u>Instrument # 855048</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

/ 25 /2015 (MM/DD/YYYY). Π Dated on MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. By Jessica/Barreres Joc ASST SECRETARY d have reviewed this document and supporting All persons whose signatures appear ab documentation prior to signing. This **D** STATE OF FLORIDA ment is the property of COUNTY OF PINELLAS COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on the one of the county be source (MM/DD/YYYY), by Jessica Barreres as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Atyssa Villakobos Notary Public State of Florida Alyssa Villalobos My Commission # FF 165490 Notary Public - State of FLORIDA Expires October 2, 2018 Commission expires: 10/02/2018 This Instrument Was Prepared By: E.Lance/NTC, 2390 Md. 19 North, Palm Harbor, FL 34683/(800)346-9152 MMFRC 393537601 9_ 100025400001073452 MERS PHONE 1-883-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T2315110118 [C-1] RCNIN1 AND *D0013832795*

#12.00 EME #152088