2015 082649 2015 DEC 11 AM 8: 59 MICHAEL B. BROWN RECORDER SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1 KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from HUGH J WATTERS AND DEBORAH A WATTERS to CHASE MANHATTAN MORTGAGE CORPORATION, securing a certain note in the principal sum of \$114,435.00, dated June 25, 2004 and recorded on July 2, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 056184, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. Property Address: 2822 CYPRESS LN, HOBART, IN 46342 Witness the due execution hereof by the owner and holder of said mortgage on December 3, 2015. JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION **Document** is NOT OFFICIAL ANGELA L WILLIAMS Vice President This Document is the property of the Lake County Recorder! STATE OF LOUISIANA PARISH OF OUACHITA On December 3, 2015, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association). EY GOD NTIAN AMY GOTT 66396, Notary Public Lifetime Commission OFL Prepared by/Record and Return to: Loan No.: 1744008945 Lien Release Outbound Date: 12/10/15 JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 MERS Phone, if applicable: 1-888-679-6377 Monroe, LA 71203 MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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