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MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100330706130312482 PHONE#: (888) 679-6377

Investor #: K34 Service#: 1097158RL1



Loan#: 9902242042

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **STEPHANIE POWERS, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTURY LENDING COMPANY, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **94,261.00**

Dated: **JUNE 25, 2013** Recorded on: **JULY 23, 2013** as Instrument No. **2013 053747** in DRAWER: --- at CARD: ---

Property Address: **1106 W 42ND AVE, HOBART, IN 46342-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **NOVEMBER 27, 2015**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CENTURY LENDING COMPANY, ITS SUCCESSORS AND ASSIGNS**

By:

**Carla Froehlich, Assistant Secretary**

State of **KENTUCKY** }  
County of **DAVISS** } ss.

On this date of **NOVEMBER 27, 2015**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CENTURY LENDING COMPANY, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Brandon Miller**

My Commission Expires: **08/20/2017**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, LIANA J SAFFEL - US BANK**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304**



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