2015 082562

2015 DEC 10 PM 3: 30

MICHAEL B. BROWN RECORDER

MAIL TAX BILLS TO:

AFR c/o Loan Care, PO Box 513738, Los Angeles, CA 90051-3738

## WARRANTY DEED

THIS INDENTURE WITNESSETH, that ALLEN J. CHAPMAN JR. (GRANTOR) of Lake County in

the State of Indiana;
CONVEYS AND WARRANTS TO: ALLEN J. CHAPMAN JR. and IDILIA E. CHAPMAN, husband
and wife, as tenants in the entirety, both of Lake County in the State of Indiana
In consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in City of Merrillville, County of Lake, and, in the State of Indiana.
LOT 79, TURKEY CREEK SOUTH UNIT, 2, IN THE TOWN OF MERRILLVILLE, AS SHOWN IN PLATEOCK 37, PAGE 58, LAKE COUNTY, INDIAN NOT OFFICIAL!  Property Address 34 Dw 72 m Avenus, the rillvide on 146416 Parcel No.: 45-12-16-180-030-030 nty Recorder!
IN WITNESS WHEREOF, Grantor has executed this deed on the 10th day of December 2015.  (Signature)  (Signature)
(Printed Name)  (Printed Name)  (Printed Name)  (Printed Name)
STATE OF INDIANA )  SS:  SS:
COUNTY OF LAKE )
Before me, the undersigned, a Notary Public in and for said county and State, this <u>IOP</u> day of December, 2015, personally appeared: Allen J. Chapman Jr. and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.
My commission expires: 8/6/2022 Signature: Signature: Signature:
County of Residence: Cake  Printed: Idlia t. Galleges  (Notary Public)  (N
THIS INSTRUMENT WAS PREPARED BY:

Idilia Evette Chapman 945 W. 72<sup>nd</sup> Ave Merrillville, IN 46410

017513

John John

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

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