

2015 082545

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 DEC 10 PM 2:03

MICHAEL B. BROWN  
RECORDER

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

**AFFIDAVIT OF SURVIVORSHIP**

BEVERLY A. FETSCH, after being first duly sworn upon her oath, deposes and states as follows:

1. That she is the surviving owner of the parcel of real estate set forth hereinafter.
2. That her Husband, RONALD M. FETSCH, the other surviving owner, died on November 25, 2015.
3. That RONALD M. FETSCH and BEVERLY A. FETSCH Husband and Wife, held the following-described real estate at the date of death of RONALD M. FETSCH, on November 25, 2015, namely:

**Lot 2 in Huppenthal's 2nd Subdivision in the Town of Schererville, as per plat thereof, recorded in Plat Book 37, page 40, in the Office of the Recorder of Lake County, Indiana.**

**Commonly Known as: 2023 St. John Rd., Schererville, IN 46375  
Parcel No: 45-11-17-308-003.000-036**

4. That the expenses of the last illness and burial of RONALD M. FETSCH have been paid in full; that no estate has been or will be opened in any Court of record in the State of Indiana, or any other State; and that there is no federal estate tax due and owing in said Decedent's Estate.

FURTHER YOUR AFFIANT SAYETH NOT.

Dated: December 9, 2015

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )



BEVERLY A. FETSCH

Before me, a Notary Public, in and for said County and State, personally appeared BEVERLY A. FETSCH, and acknowledged the execution of the foregoing Affidavit. In Witness whereof, I have hereunto subscribed my name and affixed my Official Seal this

My Commission Expires:  
9/4/2023

Pamela A. Weberg, Notary Public  
A Resident of Lake County, IN

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. David M. Austgen. This document was prepared by Attorney David M. Austgen, AUSTGEN KUIPER JASAITIS P.C., 130 North Main Street, Crown Point, Indiana, 46307.



**FILED**

DEC 10 2015

Handwritten notes: 16-25732, DR

23577 JOHN E. PETALAS  
LAKE COUNTY AUDITOR