## NO SALES DISCLOSURE NEEDED

|   | Approved Assessor's C  | Office  |  |                |
|---|--|---|--|----------------|
|   | By:  | 4.  | The second secon |                |
| MAIL TAX BILLS TO:  | 10   |   |  |                |
|   |  |   | AX KEY #:  |                |
| Mr. Nicholas D. Amschl<br>12602 Alexander Street              | QUIT-CLAIN   | M DEED L  | 15-15-23-453-014.000-043   |                |
| Cedar Lake, IN 46303  |  |   | ( <b>@0</b>  |                |
| This indenture wit County in the State of Inc                 | nesseth that <u>Garrick Amshl</u><br>diana   | and Lisa M. Amschl, C                                   | Grantor of Lake  |                |
| Release and Quit Claim  | to: GRANTEE  |   |  |                |
|   | Nicholas D. Ar   | mschl   | manum er   |                |
| Of Lake County in the S                                       | tate of Indiana For and in o   | consideration of NO D                                   | OLLARS (\$0-00)-and  |                |
|   | consideration The receipt of Real Estate in Lake County  |   |  |                |
| Lot 22, 23 and 24, Block                                      | 5, the Shades, Cedar Lak   | e, Plat BA, as per pla                                  | t the gof recorded 10  |                |
| Plat Book 12, page 7, in                                      | the office of the Recorder of<br>the Lake County   | Take County, Indiana.<br>Recorder!                      |  |                |
| Grantee Address/Commo   | only known as: 7109 West 1   | 31st Place, Cedar Lake                                  | N 46903 S  |                |
|   | ties for perjury, that I have to   |   | o redact each Social   |                |
| Security number in this d                                     | ocument, unless required by  | y law." <u>/s/Gary P. Bonl</u>                          | <u>k</u> .   |                |
| Dated this 30 day of  | November, 2015   | - )   |  |                |
|   |  |   |  |                |
| Garrick Amschl  | ERDER'S  | isa M. Amschl   | act f  |                |
|   |  |   |  |                |
| State of <u>Indiana</u> , <u>Lake</u> ©                       | ounty, ss:   |   | ~  |                |
| Before me, the undersign<br>มอนอก be c , 2015 เ               | ned, a Notary Public in and for personally appeared by the control of the control | or said County and Sta                                  | ate, this 🕉 🚾 day of edged the execution   |                |
| of the foregoing deed. In                                     | witness whereof  | State subscribed my r                                   | name and affixed my  |                |
| official seal.  | GTAR   | y commission  |  |                |
| Lesa A. Potacki, Notary F                                     | Public   | Resider   | nt of <u>Lake</u> County   |                |
| •   | 10 10 10 10 10 10 10 10 10 10 10 10 10 1   |   |  | 1904           |
| State of <u>Indiana, Lake Carter</u> Before me, the undersign | ned, a Notary Public in and  | for said County and S                                   | State, this <b>26</b> day of   | 1.817<br>1.817 |
| Naveniber, 2015;  | personally appeared: <u>Lisa N</u><br>witness whereof, I have he   | <u> M. Amschl</u> and acknow                            | rledged the execution ${f \circlearrowleft}$   | ~ & &          |
| official seal.  | ,  |   |  | 721/           |
| blyll   |  | Resider   | 型集的研究RED FOR 不必当所が SUB<br>nt FISH (MACKAD TANCE FOR TRANSF   | UFCT           |
| <i>O</i> , Notar  | ry Public  | KIMBERLY S. REID  | DEO A  | ER             |
| This instrument prepared by Gary P. Bonk, Attorney at Law No. |  | tary Public, State of Indiana<br>Lake County            | DEC 1 0 2015   | r              |
| 900 Parker Place, Suite A, Schere                             | nille IN 46375   | Commission # 619271 My Commission Expires June 28, 2018 | JOHN E. PETALAS 235  | 80             |
|   | an   |   | AUDITOR  | VU             |