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2015 082171

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 DEC -9 AM 11: 42

MICHAEL B. BROWN RECORDER

Prepared by:

Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee, WI 53202

File Parcel ID No.

Parcel ID No. 005-30-24-0008-002 Address: 8025 Lake Shore Drive

e Locument is

This Document is the property of

Byline Bank, as successor in-interest to Abeliance Community Bank ("Assignor") hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse Pepresentations or warranties of any kind whatsoever (except as set forth in that certain Loan Safe Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floot, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Jovo Radiovich and Ljubinka Radiovich a/k/a Djubinka Radiovich, husband and wife, in favor of Assignor dated November 21, 2007 and recorded with the Recorder of Deeds of Lake County, Indiana on November 28, 2007, as Document No. 2007-093626, as modified by that certain Modification of Mortgage dated July 24, 2008 and recorded on October 1, 2008 as Document No. 2008-067964, as further gradified by that certain Modification of Mortgage dated July 24, 2008 and recorded on October 1, 2008 as Document No. 2008-067966, encumbering the real property located in the Young of Lake, State of Indiana, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

2 Ruts M-2 1800 H 51754739 Number 11804860 IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 22 day of June, 2015.

BYLINE BANK

By:_____
Name:

Lawrence Teter

Title:

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

Document is NOT OFFICIAL!

I, the undersign This Torochubient is described county in the State aforesaid, certify that Law end let the Lake County Recorder! of Byline Bank, personally known to me to be the same person whose name is subscribed instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 22 day of June, 2015.

"OFFICIAL SEAL"
CYNTHIA M. HADAC
Notary Public, State of Illinois
My Commission Expires Nov. 14, 2018

Commission No. 647185

Notary Public

ission expires:_//-/

EXHIBIT A

LEGAL DESCRIPTION

PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A STAKE 114.28 FEET WEST OF THE EAST LINE OF SAID SECTION 22 AND 230.5 FEET NORTH OF THE LOW WATER MARK OF CEDAR LAKE AND 251.5 FEET SOUTH OF THE CENTER LINE OF THE OLD COUNTRY ROAD; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION 113.08 FEET TO THE CENTER OF PAVEMENT IN THE NEW HIGHWAY; THENCE NORTHWESTERLY ALONG THE CENTER OF PAVEMENT 97.93 FEET TO A POINT 208.56 FEET WEST OF THE EAST LINE OF SAID SECTION AND 61.94 FEET SOUTH OF THE CENTER LINE OF THE OLD COUNTY ROAD; THENCE SOUTH PARALLEL WITH THE PAST LINE OF SAID SECTION 364.81 FEET TO A STAKE 205.75 FEET NORTH OF THE LOW WATER MARK OF CEDAR LAKE; THENCE NORTHEASTERLY 98.15 FEET TO THE PLACE OF BESIDINGS OF THE PRINCE NORTHEASTERLY 98.15



13573339.1 Loan Number 11804860